

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290054342

Original Borrower: JUDITH ANN JONES
Original Principal Amount:100,000
Original Beneficiary: REGIONS BANK

Date Recorded: 06 29 2005

Mortgage Book:

Page: Instrument: 20050629000324260

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 16, 2006.

FECELIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

WITNESS my hand and official seal on March 16, 2006.

(NOTARY)

Tena Jenkins

My Commission Expires April 12, 2009

Document Prepared By CHRISSY KING PO Box 4897 Montgomery, AL 36103-4897 00397

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