20060323000136230 1/1 $11.00
Shelby Cnty Judge of Probate, AL
03/23/2006 08:51:08AM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) April C. Price
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF St Clair)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Robert S. Grant Construction, Inc.** on **December 23, 2004**, which said **mortgage** was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, recorded in **Instrument #20041230000707260**. The following described and none other:

Lot 9, according to the Survey of Third Sector, First Addition to Indian Crest Estates, as recorded in Map Book 7, Page 143, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of February, 2006.

Compass Bank

By: Paris Lindsey
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Paris Lindsey whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of February, 2006.

April C. Price
Notary Public April C. Price
My Commission expires November 26, 2007

FORM No. 99/33-1216 REV. 7/79