This instrument was prepared by:

MICHAEL S. MOORE USDA/Rural Development 733 Logan Road Clanton, AL 35045

CANCELLATION AND RELEASE

STATE OF ALABAMA	}	20060322000134810 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/22/2006 01:38:47PM FILED/CERT
COUNTY OF SHELBY	<pre>} }</pre>	

The Real Estate Mortgage recorded in Instrument Book 1992 Page 29532 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, Jeffrey E. Brown and wife, Valerie J. Brown to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 21st of February 2006, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

> MICHAEL S. MOORE Rural Development United States Department of Agriculture

UNITED STATES OF AMERICA

STATE OF ALABAMA }
COUNTY OF CHILTON }
I, PATRICIA L. GREENE , a Notary Public in and for said County in said State, hereby certify that
MICHAEL S. MOORE, whose name as Rural Development Manager, USDA Rural Development, is
signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he in his capacity as Rural Development Manager of USDA Rural Development
and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of February 2006.

Patricia L. Greene Notary Public

(SEAL)

My commission expires: June 17, 2007

09/01/04