

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by:
Kendall W. Maddox
Kendall Maddox & Associates, LLC
2550 Acton Rd., Ste 210
Birmingham, Alabama 35243

Send Tax Notice To: Lois G. Huckaby 3442 Indian Lake Dr. Pelham, AL 35124

# CORRECTED DEED

STATE OF ALABAMA
SHELBY COUNTY

### KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

### LOIS G. HUCKABY, AN UNMARRIED WOMAN

(herein referred to as Grantor, whether one or more), hereby grants, bargains, sells and conveys unto

LOIS G. HUCKABY, TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE HUCKABY REAL ESTATE TRUST, DATED NOVEMBER 15, 2005 AND ANY AMENDMENTS THERETO

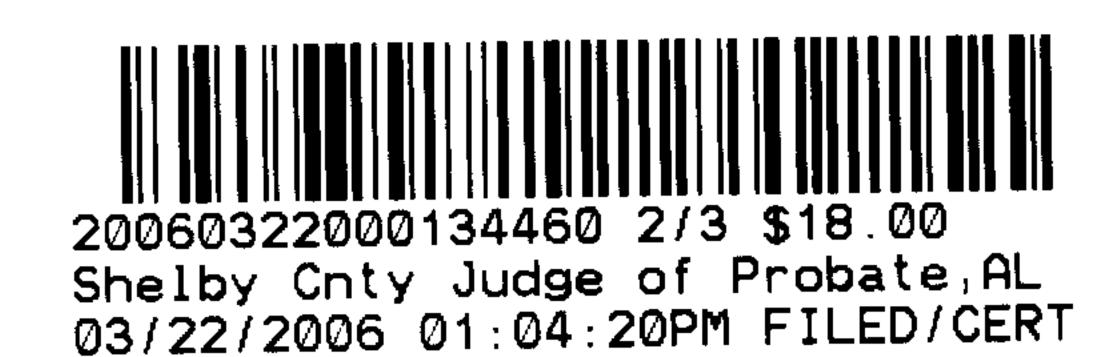
(herein referred to as Grantee, whether one or more), all her interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

#### Parcel I

Begin at the Southeast corner of the NE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West; thence run Northerly along the East boundary line of said quarter-quarter section for 658.27 feet; thence turn an angle of 68 deg. 29 ½ min. to the left and run Northwesterly 245.74 feet; thence turn an angle of 44 deg. 26 ½ min. to the left and run Southwesterly 341.42 feet; thence turn an angle of 8 deg. 14 min. to the left and continue Southwesterly 221.64 feet; thence turn an angle of 2 deg. 36 min. to the left and continue Southwesterly 486.79 feet; thence turn an angle of 2 deg. 31 min left and continue Southwesterly 225 feet, more or less, to a point on the West boundary line of the NE ¼ of the NW ¼ of Section 36, Township 19, South, Range 3 West; thence run Southerly along the West boundary line of said quarter-quarter section for 80 feet, more or less, to the Southwest corner of said quarter-quarter section; thence continue Southerly along the West boundary line of the SE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West for 462.66 feet; thence turn an angle of 41 deg. 57 min. to the left and run Southeasterly 412.44 feet; thence turn an angle of 107 deg. 19 min. to the left and run Northeasterly 889.3 feet, more or less, to a point on the North boundary line of the SE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West; thence turn an angle of 59 deg. 57 min. to the right and run Easterly along the North boundary line of said quarter-quarter section 591.56 feet, more or less, to the point of beginning. This land being a part of the East Half of the NW ¼ of Section 36, Township 19 South, Range 3 West, and being 23.727 acres, more or less, above described land subject to line permits to Alabama Power Company and all other instruments of record.

# Parcel II

A part of the NW ¼ of NE ¼, Section 36, Township 19 South, Range 3 West, more particularly described as follows: Commence at the SW corner of said forty and run East along South line 206 feet to the Acton-Helena road; thence in a Northeasterly direction along Northwest line of said road a distance of 350 feet to Dan Davis land; thence turn angle of 89° 57' to left and run Northwesterly along Dan Davis land 754 feet to a branch on the Southeast right of way line of old Road bed of the Helena-Acton Branch of L. & N. Railroad; thence in a Southwesterly direction along the South R/W line of said Railroad bed a distance of 51 feet more, or less, to West line of said forty; thence in a Southerly direction along the West line of said forty a distance of 807.4 feet to point of beginning. EXCEPTING HIGHWAY RIGHT OF WAY OF Helena-Acton Highway; Also EXCEPTING right of way of easement conveyed to J.S.



and Lois Huckaby as described in Deed Book 172 on page 41.

# Parcel III

The Northwest (NW ¼) Quarter of the Northwest Quarter (NW ¼) of Section 36, Township 19, Range 3 West.

Subject to taxes, restrictions, rights-of-way, exceptions, conditions, covenants and easements of record.

Lois G. Huckaby is the surviving Grantee in those certain warranty deeds with right of survivorship recorded at Deed Record 175, Page 260, dated October 1, 1955 and Deed Book 267, Page 172, dated May 14, 1971. The other Grantee, James W. Huckaby, Jr. died on or about August 16, 1987. A copy of his death certificate is attached.

The purpose of this corrective deed is to add the warranty language which was inadvertently omitted from that certain deed recorded at Instrument Number 20051207000634270.

TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEE**, his, her or their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEE**, his, her or their successors and assigns forever, against the lawful claims of all persons.

$\mathbf{a}$ $\mathbf{x}$	
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this <u>20</u> day of <u>Manh</u> , 2006.	
Law 19 theckalor	
STATE OF ALABAMA ) JEFFERSON COUNTY ) GENERAL ACKNOWLEDGEMENT:	
I, <u>Jennifer Q Griffin</u> , a Notary Public in and for said County, in said State, hereby certify that Lois G. Huckaby, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance has/have executed the same voluntarily on the day the same bears date.	
Given my hand and official seal this 20 day of Morch 2006.	
Notary Public  My Commission Expires: 10/8/2004	

V	CERTIFICATE OF DEATH No. 101
1	DECEASED—NAME FIRST MIDDLE LAST DATE OF DEATH (MONTH, DAY, YEAR)
	JAMES WILLIAMSON HUCKABY, JR. 2. August 16, 1987
İ	AGE -LAST UNDER 1 YEAR UNDER 1 DAY DATE OF BIRTH (MONTH, DAY, YEAR) COUNTY OF DEATH
	3. White $\frac{1}{50}$ M $\frac{\text{(YEARS)}}{50}$ 67 $\frac{\text{MOS.}}{50}$ DAYS HOURS MIN. $\frac{1}{50}$ June 7, 1920 $\frac{1}{70}$ Jefferson
	CITY, TOWN, OR LOCATION OF DEATH 3 7 (1) 3 7 INSIDE CITY LIMITS THOSPITAL OR OTHER INSTITUTION-NAME (IE NOT IN EITHER CIVE STREET AND NUMBER)
	Birmingham yes Administration Medical Center
	STATE OF BIRTH (IF NOT IN U.S.A., NAME CITIZEN OF WHAT COUNTRY MARRIED, NEVER MARRIED, SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME)
	Tennessee 4 = USA   WIBOMFO, DIVORCED (SPECIFY)   Lois Garrett Huckaby
	SOCIAL SECURITY NUMBER USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING KIND OF BUS!NESS OR INDUSTRY
	Engineering Department; Gas Company
	RESIDENCE-STATE COUNTY CITY, TOWN, or LOCATION INSIDE CITY LIMITS STREET AND NUMBER
	Alabama   Alabam
	FATHER-NAME FIRST MIDDLE LAST MOTHER-MAIDEN NAME FIRST MIDDLE LAST
	James W. Huckaby 16. Evelyn Thompson
	PHYSICIAN'S NAME (IF ANYI Dr. Walter Woody INFORMANT-NAME Lois G. Huckaby
	$C_{\alpha y + h} = 10 + h$ $C_{\alpha y + h} = 0.11$
_	PART L DEATH WAS CAUSED BY:
	18.
	IMMEDIATE CAUSE (a) Cartic pulsoury arrest
M E	DUE TO, OR AS A CONSEQUENCE OF
D	WHICH GAVE RISE TO (10) Stroke Complications
	STATING THE UNDER DUE TO, OR AS A CONSEQUENCE OF
<u>م</u>	LYING CAUSE LAST (C)
	PART II OTHER SIGNIFICANT CONDITIONS. CONDITIONS CONTRIBUTING TO DEATH  BUT NOT RELATED TO CAUSE GIVEN IN PART I (4) (YES OR NO) SIDERED IN DETERMINING CAUSE LAST SIX MONTHS
3	19a NO DEATH (YES, NO, UNK) 19a NO 19b
a l	ACCIDENT, SUICIDE, HOMICIDE. DATE OF INJURY (MONTH, DAY, YEAR) HOUR HOW INJURY OCCURRED (ENTERNATURE OF INJURY IN PART ID PART II, ITEM 181
r	20a. <b>2</b> 0b <b>2</b> 0c. <b>M</b> . 20d.
F	NJURY AT WORK PLACE OF INJURY AT HOME, FAHM, STREET, LOCATION (STREET OR R.F. D. NO., CITY OR TOWN, STATE)  SPECIFY YES OR NO! FACTORY, OFFICE BLDG, ETC. (SPECIFY)
	20e. 20f. 20g.
Ä	ALIVE ON  ACTION BODY AFTER DEATH (HOUR)  AND MONTH / /DAY / MEAR  Knowledge, due to the
r	21a DECEASED FROM 8-12-87   21b. 8-16-87   21d///////   21a did   219:35a M. cause(s) stated.
5	CERTIFICATION-CORONER OR MEALTH OFFICER: On the HOUR OF DEATH THE DECEDENT WAS PRONOUNCED DEAD  basis of the examination of the body and/or the investigation, in MONTH DAY YEAR HOUR HOUR my opinion death occurred on the date and due to the cause(s) stated.
N	22a. M. 22b.
	SIGNATURE DEGREE OR HEALTH OFFICER (TYPE OR PRINT)  2 WALTER WOODY, M.D.  230. S/1947
	MAILING ADDRESS—CERTIFIER ZIP
	700 South 19th Street, Birmingham, Alabama 35233  BURIAL, CREMATION, REMOVAL CEMETERY OR CREMATORY—NAME LOCATION CITY OR TOWN STATE
	(SPECIFY)
	24a. Burial 24b. Mount Olive Cemetery 24c. Mount Olive, Alabama
	DATE (MONTH, DAY, YEAR)   FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)  244   ALLOUIST   18   1087   195   Didout 10   Vollow Change   1000   Ohmos = 5   Dood Riham   Allouist 2500   Vollow   Vo
	240. August 18, 1987   250. Ridout's Valley Chapel 1800 Oxmoor Road, B'ham, AL 35209
1	256/Kandi, 591/K91/ 26a. Foward Panel 26b. September 2, 1987
,	DPH-F-VS-2 Rev 9-84

This is to certify that the above is a true and correct copy of a certificate as permanently recorded in the Bureau of Health Statistics and Vital Records, Jefferson County Department of Health, Birmingham, Alabama, and is issued under the provisions of Title 22-9-8, State Code of Alabama, 1977.

Registrar Authorized Bureau Clerk

Seal of Health Officer Jefferson County, Alabama September 2, 1987

Date of Issue

IMPORTANT — This certificate void (a) without the embossed seal of the Health Officer of Jefferson County, Alabama, (b) if it contains evidence of erasures or alterations.

20060322000134460 3/3 \$18.00 Shelby Cnty Judge of Probate, AL 03/22/2006 01:04:20PM FILED/CERT