UCC FINANCING STATEMENT

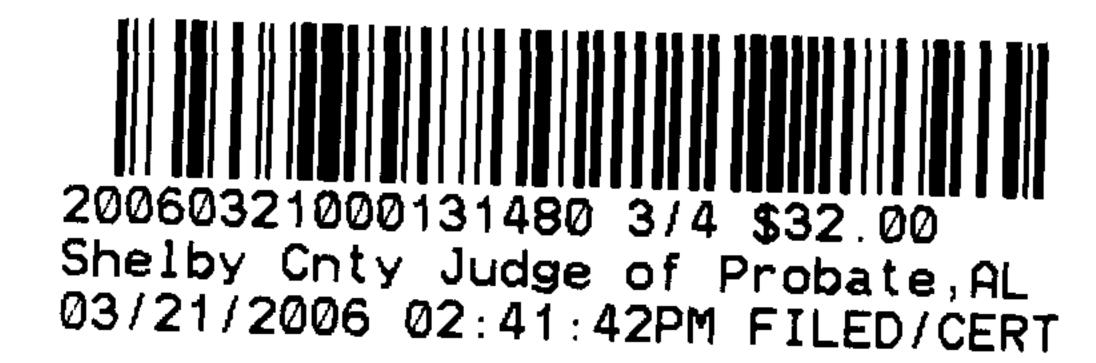
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Liz Corrigan @ 205-458-5259 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Liz Corrigan Burr & Forman LLP 3100 Wachovia Tower Birmingham, Alabama 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME Wild Timber Investments 19, LLC **OR** 16 INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX 1c. MAILING ADDRESS COUNTRY CITY STATE POSTAL CODE 100 Applegate Court Pelham 35124 USA \mathbf{AL} 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. SEEINSTRUCTIONS ORGANIZATION NONE limited liability co. Alabama DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 2g. ORGANIZATIONAL ID #, if any 2e. TYPE OF ORGANIZATION 2d. SEEINSTRUCTIONS ADD'L INFO RE 2f. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Wachovia Bank, National Association SUFFIX FIRST NAME MIDDLE NAME 3b. INDIVIDUAL'S LAST NAME 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 35290 P.O. Box 2554 Birmingham USA AL

4. This FINANCING STATEMENT covers the following collateral:

See Schedule A attached hereto for description of Collateral.

5. ALTERNATIVE DESIGNATION [if applicable]: LE	ESSEE/LESSOR CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for research and statement of the control of the con	record] (or recorded) in the REAL [if applicable]		JEST SEARCH REPOR	T(S) on Debtor(s) optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						
Shelby County, Alabama			<u>. </u>		_	

		NTADDENDUM						
9. NAME OF FIRST DEB		AREFULLY RELATED FINANCING STA	TEMENT					
9a. ORGANIZATION'S NA								
OR Wild Timber Investments 19, LLC								
9b. INDIVIDUAL'S LAST N	IAME	FIRST NAME	MIDDLE NAME, SUFFIX					
10. MISCELLANEOUS:								
				THE ABOVE	SPACE	S FOR FILING OFFICE	USEONLY	
		LEGAL NAME - insert only <u>one</u>	name (11a or 11b) - do not abbre	viate or combine name	es			
11a. ORGANIZATION'S N	AME							
OR 11b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
	, , , , , , , , , , , , , , , , , , , ,							
11c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
11d. SEEINSTRUCTIONS	d. SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR		11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any			
12. ADDITIONAL SEC		or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	e (12a or 12b)	<u> </u>			
12a ORGANIZATION'S N								
OR					TA (IDD) C		Tanena.	
12b. INDIVIDUAL'S LAST	12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
12c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
		er to be cut or as-extracted	16. Additional collateral desc	ription:				
collateral, or is filed as a 14. Description of real estate:								
See Exhibit A attac		r description of real						
estate.								
15. Name and address of a R (if Debtor does not have a		pove-described real estate						
			17. Check only if applicable a	nd check <u>only</u> one box	X .			
						property held in trust or	Decedent's Estate	
			18. Check only if applicable a	and check only one bo	Χ.			
			Debtor is a TRANSMITTING UTILITY					
			Filed in connection with a					
			Filed in connection with a	Public-Finance Trans	action e	effective 30 years		



SCHEDULE "A" TO UCC FINANCING STATEMENT (DESCRIPTION OF COLLATERAL)

All of Debtor's right, title and interest of whatever kind, nature or description, whether now owned or hereafter acquired, in and to all of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (collectively, the "Mortgaged Property"):

- (a) All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County, Alabama, more particularly described in *Exhibit A* attached hereto and by this reference made a part hereof (the "Land");
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements");
- (c) All easements, rights of way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and
- (d) All rents, issues, profits, revenues and proceeds from any sale or other disposition of the Mortgaged Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds, and all proceeds from any sale or other disposition of the Mortgaged Property, or any part thereof), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same.

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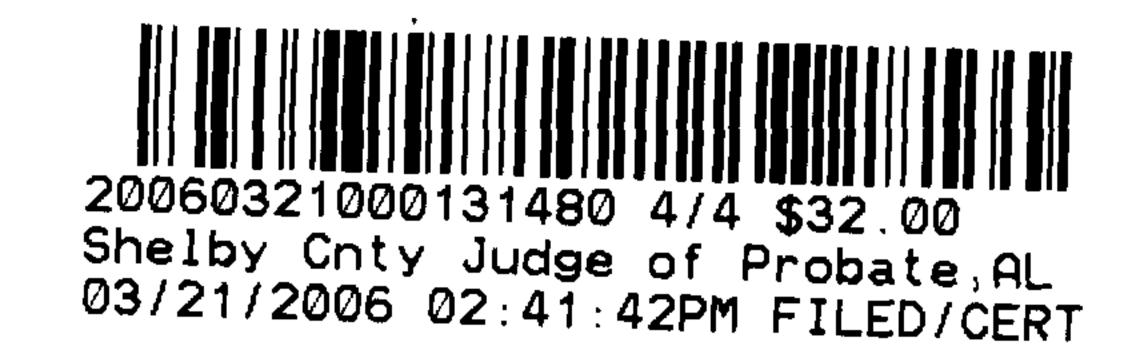


EXHIBIT "A"

Parcel of land located in the W ½ of the SW ¼ of Section 10, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW corner of the W ½ of the SW ¼ of above said Section, Township and Range, said point being the POINT OF BEGINNING; thence S 86'51'48" E, a distance of 948.03'; thence S 02'34'56" W, a distance of 243.13' to a point said point lying on the Westerly R.O.W. line of Shelby County Highway #11 (80' R.O.W.), said point also being the beginning of a non tangent curve to the left, having a radius of 1701.03'; a central angle of 21'02'09", and subtended by a chord which bears S 40'35'58" W, and a chord distance of 621.02'; thence along the arc of said curve and said R.O.W. line a distance of 624.52'; thence S 28'28'49" W and along said R.O.W. line, a distance of 767.20'; thence S 28'10'28" W and along said R.O.W. line, a distance of 368.15'; thence N 00'15'52" E and leaving said R.O.W., a distance of 442.41'; thence N 00'15'52" E, a distance of 1322.78 to the POINT OF BEGINNING.