

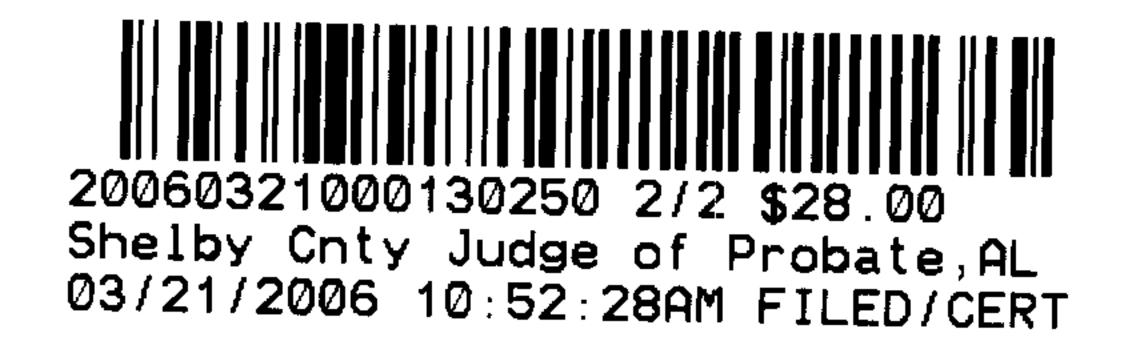
JCC FINANCING OLLOW INSTRUCTION						
A. NAME & PHONE OF C						
Pat Ronchetti	(205) 250-					
B. SEND ACKNOWLEDG	MENT TO: (Nam	e and Address)				
 						
Najjar Denab	urg, P.C.					
2125 Morris	Avenue					
Birmingham,	AL 35203					
				THE ABOVE CDACE IC (OD EU ING OFFICE U	CE ONI V
				HE ABOVE SPACE IS	OK FILING OFFICE U	SEONLY
		E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combi	ne names	- 	
1a. ORGANIZATION'S N		d Tielilia, Cemenana				
6	_	d Liability Company				SUFFIX
16. INDIVIDUAL'S LAST	NAME		FIRST NAME	וספוואו	ENAME	SOFFIX
<u> </u>					- Tooos	
1c. MAILING ADDRESS	_		CITY	STATE		COUNTRY
3010 Hampton Circle		Birmingham	AL	35242	USA	
	OPCANIZATION	Į.	1f. JURISDICTION OF ORGANI	ZATION 1g. OF	1g. ORGANIZATIONAL ID #, if any	
	DEBTOR	limited liability co.	Alabama			NONE
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one	lebtor name (2a or 2b) - do not abb	reviate or combine names		
2a. ORGANIZATION'S N	IAME					
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDL	MIDDLE NAME		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
	ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGAN	ZATION 2g. OF	2g. ORGANIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR	; }	1	1		NON
a SECHDED DADTV		ATOTAL ACCIONITE - A ACCIONOS	C/D) incort only one converted nor	hunama (3a ar 2h)		1 140141
3. SECURED PARTY 3a. ORGANIZATION'S N	<u></u>	of TOTAL ASSIGNEE of ASSIGNOR	(S/P) - Insert only <u>Orie</u> secured par	ty name (sa or sb)		
CapitalSouth Ba						
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDI	MIDDLE NAME		
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2340 Woodcrest	Place		Birmingham	AL	35209	USA
4. This FINANCING STATEM	MENT covers the follow	ving collateral:				
All rents, leases,	profits, and ro	yalties from or relating	to the property describe	ed in Exhibit "A".	All contract and co	ontract rights
	-	g which are related to the				

Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONS	GNOR BAILE	E/BAILOR SELLER/BUYE	R AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [ESTATE RECORDS. Attach Addendum	for record) (or recorded) in	the REAL 7. Che	ck to REQUEST SEA	RCH REPORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A"



Description of Property

Lot No. 5, according to Map of Shelby Shores, Inc. - 1969 Sector, as shown by Map recorded in the Probate Office of Shelby County, Alabama, in Map Book 5, Page 46.