Loan 0033289737

20060320000129390 1/1 $14.00
Shelby Cnty Judge of Probate,AL
03/20/2006 03:38:35PM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20021105000550000 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from JAMES W HASSINGER / MARK MAYHALL / / to PHH MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 7 day of March , 2006

THIS MORTGAGE WAS ASSIGNED BY MUTUAL SAVINGS CREDIT UNION TO CU LENDING, INC. RECORDED ON 11/5/2002 AND DOCUMENT # 20021105000550010. THIS ASSIGNMENT WAS RE-RECORDED ON 11/05/2002 AS 20021105000550020. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED ON 12/28/2005 AS DOCUMENT# 20051228000667590.

PHH MORTGAGE CORPORATION

By: _____
Its BARBARA E. WILSON, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. WILSON, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7 day of March , 2006

_____
SONJA L FONTANO NOTARY PUBLIC
Sonja L. Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2010

Prepared by:

_____
Ruban Sabish
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Ruban Sabish