0407149AL

Loan No.: 2000004600

After Recording Return To:

## PEELE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822

P.O BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

200307/4858



20060320000127160 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/20/2006 08:46:15AM FILED/CERT

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
WITNESSETH: For a VALUABLE CONSIDERATIO sells, assigns, transfers, and sets over a certain mortgage, relat	N, receipt of which is hereby acknowledged, GMFS LLC hereby ing to the property legally described as
, Frame, in the Offi	BRIGGS, dated October 18, 2002, of record in Mortgage Fiche ce of the Probate Judge of Jefferson County, Alabama, to (hereafter referred to as "Assignee") together with all its rtgage, with recourse, it being understood that the note secured
wife and husband	ee, this day of
JPMorgan Chase Bank as Trustee, c/o Residential Fundi Corporation, 2255 North Ontario, Suite 400, Eurbank, CA State of	91504-3190 Assignments  W, Jr.
I,Notary Public	in a contract A
Notary in and for said County in said State, hereby certify the whose name as a signed to the foregoing conveyance and who is known to make the contents of the conveyance, he/she, in his/her capacity as executed the same volumearly on the day the same bears date.	Assignments (here state representative capacity) e, acknowledged before me on this date that, being informed of such,
Given under my hand this the day of	Oit., 2002.
My commission expires: A State of Alabama - Jefferson County I certify this instrument filed on:	NOTARY PUBLIC Byron R. Kantrow, Jr.  Notary Public

2003 MAY 14 A.M. 09:30

Recorded and \$

Mtg. Tax

Deed Tax and Fee Amt. 4.50 and \$ MICHAEL F. BOLIN, Judge of Probate

200307/4858