

Prepared by/Return to: Rene Tanner Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

## CORPORATE CANCELLATION

State of Alabama
County of Shelby

The debt made by James S. Parks Jr. recorded on July 16, 2002 in Document 20020716000329650\* of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to NEW SOUTH FEDERAL SAVINGS BANK; having been paid in full, said lien is hereby fully canceled, this March, 9, 2006.

\*RE-RECORDED MORTGAGE ON 09/26/02 IN INST-20020926000464300

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis

(Seal)

Mark Ennis
Vice President

State of: Louisiana

Parish/County of: Ouachita

I, Ruth Beeson - 39308, a notary Public, in and for said Parish/County and State, hereby certify that Mark Ennis, whose name as Vice President of CHASE HOME FINANCE LLC, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Mark Ennis as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this March, 9, 2006

Ruth Beeson - 39308
Notary Public
Lifetime Commission

Loan Number: 00000001516620731

County of: Shelby
Investor Number: ZZZ
Investor Category
Investor Loan Number:

NOTAR