

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000030259919

Original Borrower: STEPHEN JAMES DAVIS AKA STEPHEN J. DAVIS AND CONNIE SWAN DAVIS AKA

CONNIE S. DAVIS, HUSBAND AND WIFE

Original Principal Amount: \$35,000.00

Original Beneficiary: REGIONS BANK

Date Recorded: 10/17/2003

Mortgage Book: Page: Instrument: 20031017000697830

In all references in this instrument to any party, the use of a particular gender or number is intended to include

the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 09, 2006.

FELECIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, <u>ICNUCCE</u>, a Notary Public, in and for said County and State, do hereby certify that <u>FELECIA MCBRIDE</u>, <u>SUPERVISOR</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS) my hand and official seal on March 09, 2006,

Tomeka Ray

My Commission Expires 01-07-2007

(NOTARY)

Document Prepared By DWAYNE POPE PO Box 4897 Montgomery, AL 36103-4897

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