

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Thousand and 0/100 (\$200,000.00) principal indebtedness secured by that certain mortgage executed Chase Associates, Inc. Recorded in the Probate Office, County of Shelby, State of Alabama Book 20050822000431860 Page 1/5 the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said

Chase Associates, Inc. the following described lot or parcel of land to-wit:

Lot 12, according to the Final Plat Twelve Oaks at Bridlewood, as recorded in Map Book 34, Page 106, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the day of Mouch, 2006.

AMSOUTH BANK

Randy Barksdale

Its: Assistant Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Randy Barksdale whose named as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 1 d

, 2005.

NOTARY PUBLIC

Commission Expires Commission Expires: Aug 21, 2007
ECHDED THEU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:

Eron Grinfield

1900 5th Avenue No./BAC15

B'ham, AL 35203

Attn: Eron

Verified By: Ballie Latcher