

## PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Ninety Two Thousand and 0/100 (\$292,000.00) principal indebtedness secured by that certain mortgage executed Tanglewood Corporation. Recorded in the Probate Office, County of Shelby, State of Alabama Book 20051028000562500 Page 3/5 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said

Chase and Associates, Inc. the following described lot or parcel of land to-wit:

Lot 11 and 20, according to the Final Plat of tanglewood By The Creek, as recorded in Map Book 35, page 36, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the day of Morch, 2006.

AMSOUTH BANK

BY: Daniel July Daniel Hill

SeniorVice President Its:

STATE OF ALABAMA

**COUNTY OF Jefferson** 

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel Hill whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the

Commission Expires: My Commission expires: Aug 21, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:

Eron Grinfield

1900 5<sup>th</sup> Avenue No./BAC15

B'ham, AL 35203

Attn: Eron

Verified By: Athur &