20060316000123410 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/16/2006 01:17:04PM FILED/CERT

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MJSSISSIPPI 39208

This instrument was prepared by:

Jeff W Parmer

402 Office Park Dr #290

Birmingham, ALABAMA 35223

205-871-1440

Loan Number:

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Unit 32, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County

Unit 32, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, Page 20 A & B, in the Probate Office of Shelby County, Alabama.

commonly known as: 204 Canter Circle, Alabaster, ALABAMA 35007

from William J Bolin and Vicki B Bolin, husband and wife dated February 24, 2006, of record in Mortgage Fiche 20060316000123400, Frame in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, its Successors and/or Assigns, whose address is:

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc. , a Alabama Corporation		
By: Rodney W. Hart	Witness	
By: Rodney W. Hart Its: Vice President	Typed Name:	
	Witness Typed Name:	

State of Alabama County of Jefferson

I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24th day of February, 2006.

Carolyn B. McElroy
My Commission Expires: October 14, 2007

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872