20060315000121290 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/15/2006 01:05:34PM FILED/CERT

PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by BEAUMONT CONSTRUCTION, INC.

to the First American Bank, an Alabama banking corporation, Dated February 4th, 2005 and recorded in the Probate Office of SHELBY COUNTY, Alabama, in instrument 20050215000074050 and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY COUNTY, Alabama, to wit:

LOT I-66, according to the Map and Survey of Chelsea Park lst Sector, Phase I & II, as recorded in Map Book 34, page 21 in the Office of the Judge of Probate of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 13th, March, 2006.

First American Bank, an Alabama Banking Corpogation

BY: MY of V ITS: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chris Cotton whose name as Senior Vice President of First American Bank, an Alabama Banking Corporation is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of March, 2006.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2607 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: First American Bank P O Box 10686 Birmingham, Al 35202

Mancy Oleano
Ln# 1178052