

PREPARED BY: TRINA PIKE  
C/O METRO BANK  
800 MARTIN ST SO  
PELL CITY, AL 35128

**FULL MORTGAGE RELEASE**

STATE OF ALABAMA  
**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **JAMES E. GRAHAM, AN UNMARRIED MAN**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, ALABAMA, IN MORTGAGE INST # **2001-35474**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 6th **DAY** of **MARCH**, 2006.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

METRO BANK

BY: Wayne F. Smith  
ITS: VICE-PRESIDENT

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **WAYNE I. SMITH**, WHOSE NAME AS **VICE-PRESIDENT** OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 6th **DAY** of **MARCH**, 2006

Trina A. Pike  
NOTARY PUBLIC

My Commission Expires  
October 18, 2006