

03/15/2006 09:41:52AM FILED/CERT INSTRUMENT PREPARED (NAME) Ann Moore (ADDRESS) 4958 Vall evdale Road Birmingham, Al STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman-**Thornton, LLC, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument #</u> 20020719000338740 and instrument #20020719000338760 , the following described and none other: Lot 4-51, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 in the Probate Office of Shelby County, Alabama. Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this _____7th___ day of _____March____, 2006. Compass Bank Its: <u>Vice President</u> STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

My commission expires: November 25, 2006

Given under my hand and Official seal this 17th day of March, 2006.

FORM No. 99/33-1216 REV. 7/79