

(ADDRESS) <u>4958 Valleydale Road</u>
Birmingham, Al. 35242
STATE OF ALABAMA )
PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by _Chelsea
Park, Inc and Chelsea Park Properties, Ltd. , which said mortgage was
recorded in the office of the Judge of Probate Court ofShelby County,
Alabama, in <u>Instrument # 20040729000422060</u> , Assignment of rents and
leases as recorded in
mortgage as described in
described and none other:
Lots 3-44, 3-72 & 3-73, according to the Plat of Chelsea Park, 3rd Sector, as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this7th day ofMarch, 2006.
Compass Bank
By: Vice President
STATE OF ALABAMA )
COUNTY OF JEFFERSON )
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this7th day ofMarch_, 2006.

My commission expires: November 25, 2006

(NAME)

Ann Moore

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79