

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

	Space above for Recorder's use	

Loan#: 0053961199 0003

RLS#: 563290



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JASON S. MOORE AND BRANDY MOORE, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 27, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20031110000746720, in Book No. ---, at Page No. --- on NOVEMBER 10, 2003.

This document is being recorded to reflect the INSUFFICIENT INSTRUMENT NUMBER ORIGINALLY REFERENCED IN PRIOR RECORDED RELEASE and replaces and amends the document: Recorded 01/11/06 as Instrument No. 20060111000019810

IN TESTIMONY WHEREOF, the said, ARGENT MORTGAGE COMPANY, L.L.C., has caused these presents to be signed by its VICE PRESIDENT, Dated: MARCH 10, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

 $\mathbf{p}_{\mathbf{v}}$.

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of

CALIFORNIA

ORANGE

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On MARCH 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedJEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC-CALIFORNIA U
Orange County
My Comm. Expires Nov. 4, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

ARME CABALLERO (LAND AM)