REFER TO RATE CHART FOR UNDERWRITING AUTHORITY

Bond NoOFI-0558276	AGENTS CODE NO. 92-0545
KNOW ALL MEN BY THESE PRESENTS:	ACCERTO OCCETATO,
THAT WE, Ryan Holsonback	STATE OF ALABAMA, COUNTY OF Shelby
principal and OLD REPUBLIC SURETY COMPANY, as Surety, are h	neld and firmly bound unto the State of Alabama in the sum of TEN THOUSAND
lly to be made and done, we bind ourselves, our heirs, executors, admi	inistrators and assigns, firmly by these presents, and we hereby waive our right to claim perso
operty exempt under the laws of Alabama. WHEREAS, the above-named Principal has been duly appo	ointed Notary Public STATE AT LARGE
tate At Large or County) beginning3rd day of	March 2006 for a term of four years from the date of the notary commissi
Precinct No in and for said County.	
	he named principal shall faithfully discharge the duties of the office of Notary Public, then the
ligation shall become null and void; otherwise it shall remain in ful	If force and effect.
GNED and sealed this 3rd day of March 17, 2005	2006
Samuel Contraction of the Contra	sign here) X / P / Alanki
THE SURE PHILIP	Person appointed Notary Public.
HINTOLIC SUBJECT.	* AND REPUBLIC SURETY COMPANY
CORPORATE OF SELECTION OF SELEC	By X
SEAL SEAL SE	Attorney-in-Fact
The the state of t	1.14h
The state of the s	Approved and filed the 14 day of Narch 2006
	Approved and filed the day of day of
	Value Jeagn Framentes
HE STATE OF ALABAMA	Judge of Probate
County	By
OATH OF OFFIC	
Ryan Holsonback	, do solemnly swear (or affirm), that I will support the
dutice of the office upon which I am about to enter to the best of act	ama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge
e duties of the office upon which I am about to enter, to the best of my a	ability, so neip me God.
(Si	ign here) X / / / / / / / / / / / / / / / / / /
	Person appointed Notary Public.
	fore me this 11th day of March 2004
Subscribed and sworn to before	
To certify which witness my h	hand and seal of office. Sucy J. Hanylust
	Notary Public State of Alabama
	MY COMMISSION EXPIRES MAY 14 7000