

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510

## STATE OF ALABAMA SHELBY COUNTY

AMENDED LIEN: BOOK: 2005 PAGE: 1101000566100

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA	
HOSPITAL whose address is, LNB 450, 619 19 <sup>th</sup> ST. S., Birmingham, AL 35249-6510, which operates a hospi	tal
of the same name at the same address, claims a lien for the reasonable charges of hospital care, treatment and	d
maintenance received by: Emily Rose of 2642 Swiss Lane, B'Ham, Al 35226	<del></del>
against all causes of action, suits, claims, counter claims and demands accruing to the said Emily Rose	
or his legal representative, and against all judgments, settlements and settlement agreements entered into by	
virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter clair	ms,
demands, judgments, settlements or settlement agreements and which necessitated such hospital care.	
064199067.5256, 5265, 5326	
Amount Claimed: \$124,623.01 Date of Admission: 09/14/2005 09/28/2005 11/23/200	)5
Date of Injury: 09/14/2005 Date of Discharge: 09/19/2005 09/30/2005 12/03/200	)5
The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows:	
Name: Nationwide Auto Insurance Name:	
Clm 7701N657367	
Address: 4100 Colonnade Pkwy, Ste 150 Address:	
Birmingham, Al 35243	
Name: Name:	
Address: Address:	
UNIVERSITY OF ALABAM A TOSPITAL  By: A Compared by: Tome LNB 450, 619 19th Street Stre	
Before me, Sight A Square a Notary Public in and for the County of Jefferson, State of	
Alabama, personally appeared, / Mark D. Garst who being by me first duly sworn, doth depose ar	
say that he is the authorized representative for the claimant, and as such has personal knowledge of the facts	set
forth in the foregoing statement of lien, and that the same are true and correct.  Subscribed and sworn to before me this day of 2005.	
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE	

MY COMMISSION EXPIRES: Jan 22, 2008

BONDED THRU NOTARY PUBLIC UNDERWRITERS