

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by: Courtney Mason and Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, ALABAMA 35244 205-733-2600

Loan Number:

(Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 13-A, according to a Resurvey of Lots 12, 13 and 14 of Nottingham Townhomes, as recorded in Map Book 34, Page 123, in the Probate Office of SHELBY County, ALABAMA.

commonly known as: 170 Little John Circle, Calera, ALABAMA 35040

from John P Sheehan and Ashley N Sheehan, husband and wife 20060310000114740 Frame

dated March 8, 2006, of record in Mortgage Fiche

in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, its Successors and/or Assigns, whose address is:

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc. , a Alabama Corporation Witness By: Steve Shaw Typed Name: Its: President Witness Typed Name:

State of Alabama County of Jefferson

I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Steve Shaw, whose name as President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8th day of March, 2006.

My Commission Expires: October 14, 2007

**ALABAMA Assignment of Mortgage** 

IDS, Inc. - (800) 554-1872