

[WHEN RECORDED RETURN TO] NTC -- ATTN: JESSICA LESINSKI 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 BNY Loan #: 21114751 

Pool: 0

Loan Number: 0626627960

405\_2280

(Space Above this Line For Recorder's Use Only)

CN# 2111175

ASSIGNMENT of MORTGAGE MBS02-32 KNOW ALL MEN BY THESE PRESENTS:

## STATE OF ALABAMA COUNTY OF SHELBY

That COUNTRYWIDE HOME LOANS, INC. ('Assignor'), acting herein by and through a duly authorized officer, d holder of one certain promissory note executed by STANLEY L. GRAVES AND PATSY H.

the owner and holder of one certain proffissory note ext GRAVES ('Borrower(s)') secured by a Mortgage of ever	n date therewith executed by Borrower(s) for the benefit of
the holder of the said note, which was recorded on the le	ot(s), or parcel(s) of land described therein situated in the
County of Shelby, State of Alabama:	
Recording Ref: Recorded on 10-25-02- 20021035000528390 Book	_, Instrument/Document No. , Page No
Tria Bane: HBN Amro Mortgage Coroup	Nuc. Recd
For and in consideration of the sum of Len and No/100	dollars (\$10.00), and other good valuable and sumble in
consideration paid, the receipt of which is hereby acknowledgiver unto. The Bank of New York Trustee under the Poe	wledged, does hereby transfer and assign, set over and bling and Scrvicing Agreement
Series WW-32 at 101 Barclay Street, NY, 1	NY 10280 Corp. Trust-ivido
	(Assignee) all beneficial interest in and to title to said
Mortgage, together with the note and all other liens aga title held by the undersigned in and to said land.	inst said property securing the payment thereof, and all
TO HAVE AND TO HOLD unto said Assignee said abort singular the liens, rights, equities, title and estate in said thereof, or otherwise.	ve described Mortgage and note, together with all and I real estate therein described securing the payment
Executed this the 6th day of November A.D. 2002.	COUNTRYWIDE HOME LOANS, INC.
	By // // // // // // // // // // // // //
	NANCY JACINTO.
	ASST. SECRETARY
THE STATE OF	
COUNTY OF YENTURA  On this the 6th day of Newsmber A.D. 2002 hefore me	v a Notany Public anneared
On this the 6th day of November A.D. 2002, before me Mancy Jacinto to me personally known	n, who being by me duly sworn, did say that (s)he is the
THE THE THE PART OF HE	TMF I CANS. INC., and that said instrument was signed on
behalf of said corporation by authority of its Board of Di	irectors, and said $MANCY JACINTO$
acknowledged said instrument to be the free act and de	eed of Said Corporation.
IN WITNESS WHEREOF, I have hereunto set my hand	d and affixed my official seal the day and year first above
written.	Chrown
	C. BROWN
	MY COMMISSION EXPIRES 2-20-05
	MY COMMISSION EXPIRES AFACTOS
Assignee's Address:	Assignor's Address:

Prepared by:

J. Lesinski

(727) 771-4000 NTC

2100 Alt 19 North Palm Harbor, FL 34683

C. BROWN Commission # 1294727 Notary Public - California Venturo County My Comm. Expires Feb 20, 2005



