STATE OF ALABAMA)

JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

	American Bank, an Alabama banking corporation (assor-in-interest to National Bank of Commerce
	e undersigned
of Birmingham, acknowledges	full payment of the indebtedness secured by that certain
(Real Property) XPerxonxXXProperty) mortgage exc	ecuted by THE DAVID GROUP, INC.
20041123000642840	Shelby the Judge of Probate Court of XIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
, r as	,) and the undersigned does further hereby release
and satisfy said mortgage.	
Lot 3, according to the Survey of Lake H Inverness, as recorded in Map Book 16, P County, Alabama, being situated in Shelb	age 121, in the Probate Office of Shelby
and other easements, all as more particu Protective Covenants for Lake Heather Es 1992/18226, as amended by Instrument No. County, Alabama (which, together with al	
referred to as the "Declaration".)	
	20060310000113660 1/1 \$11.00 Shelby Cnty Judge of Probate,AL 03/10/2006 11:57:17AM FILED/CERT
In Witness Whereof, the undersigned, $_{-}^{FIRS}$	ST AMERICAN BANK
has caused these presents to be executed this 7th	day of
	FIRST AMERICAN BANK
	BY:
	ITS: Senior Vice President
	Senior Vice President
STATE OF ALABAMA) JEFFERSON COUNTY	
I, the undersigned Notary Public, in and for said CHRIS COTTON wh	County in said State, hereby certify that nose name (as Senior Vice President
First American Banka corporation) i	is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instance voluntarily (for and as the act of said corporation	trument, he (as such officer and with full authority,) executed the
Given under my hand and Official seal this 7th	
This Instrument was prepared by	\mathcal{L}
First American Bank P O Box 10686	Mancy Cleano Notary Public
Birmingham, Al 35202	
Mancy aleano	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS
V T = = # 1177000	
Loan#1177096	