RETURN TO: AMSOUTH BANK MORTGAGE BANKING RCN-6 P.O. BOX 847 BIRMINGHAM, AL 35201 20060309000111300 1/1 \$12.00 Shelby Cnty Judge of Probate,AL 03/09/2006 12:29:58PM FILED/CERT

LOAN # 3000693345 PIF DATE :JUNE 10, 2004

CURRENT NAME: STUART & MARGARET JOHNSON

RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, S/B/M AMSOUTH BANK OF ALABAMA, S/B/M AMSOUTH MORTGAGE COMPANY, INC, DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF OCTOBER 24, 1994, EXECUTED BY C STUART JOHNSON AND MARGARET ANN JOHNSON TO AMSOUTH MORTGAGE COMPANY, INC, RECORDED IN INSTRUMENT # 1994-35927 IN THE OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, STATE OF ALABAMA.

PROPERTY ADDRESS IS: 17 BRUSH CREEK FARMS, COLUMBIANA, AL 35051

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON MARCH 01, 2006

ATTEST:

ASSISTANT VICE PRESIDENT

AMSOUTH BANK

ROBERT T GREEN VICE PRESIDENT

STATE OF ALABAMA COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, ROBERT T GREEN, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 01, 2006

VIRGINIA E. BURYN
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 1/3/2009

VIRGINIA E BURYN, NOTARY PUBLIC MY COMMISSION EXPIRES

JANUARY 03, 2009

THIS INSTRUMENT WAS PREPARED BY: VIRGINIA E BURYN AMSOUTH BANK P O BOX 847 BIRMINGHAM, AL 35201 205/560-7607

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