

This Instrument was prepared by:
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STATE OF ALABAMA )
SHELBY COUNTY )

## VERIFIED STATEMENT OF LIEN

Valley Joist, Inc. Subsidiary of EBSCO Industries files this statement in writing, verified by the oath of Richard C. Roberts, who has personal knowledge of the facts herein set forth:

That said, Valley Joist, Inc. Subsidiary of EBSCO Industries claims a lien upon certain real property situated in Shelby County, Alabama being more particularly described as follows:

See attached Exhibit "A" (the "Property").

This said lien is claimed to secure an indebtedness of \$78,921.90 as of November 15, 2005, for short-span joists and girders and other related materials including applicable service charges, attorneys fees, and sales tax supplied to the Property under contract with Mathis Metal Buildings Inc. The name of the owner or proprietor of the said property is Weatherly Commercial Center, LLC subject to a mortgage in favor of First Commercial Bank.

VALLEY JOIST, INC. SUBSIDIARY OF

EBSCO INDUSTRIES

Richard C. Roberts

Its: Accounting Manager

Before me, the undersigned, a Notary Public in and for the County of Dekalb, State of Alabama, personally appeared Richard C. Roberts, who being duly sworn, doth depose and say that he/she has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his/her knowledge and belief.

Richard C. Roberts - AFFIANT

Subscribed and sworn to before me on this the day of by said Affiant.

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NOTARY PUBLIC

E. alt: NCS-ValleyJoistInc-MathisMetalBuildings-Docupak-5812\Documents\001.VerifiedStatementofLien.doc

20060306000104260 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 03/06/2006 02:02:10PM FILED/CERT

## **EXHIBIT "A"**

## PARCEL I:

A parcel of land situated in the NW 1/4 of SW 1/4 of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

That part of the NW 1/4 of SW 1/4 of Section 30, Township 20 South, Range 2 West that lies Southwesterly of Atlantic Coast Line Railroad and Northwesterly of Shelby County Highway No. 11 as follows: Begin at the Southwest corner of the NW 1/4 of SW 1/4 of Section 30, Township 20 South, Range 2 West and run North along West line of said 1/4 1/4 section for a distance of 880 feet, more or less, to the Southwesterly right of way of Atlantic Coast Line Railroad; thence run Southeasterly along Southwesterly right of way for a distance of 920 feet, more or less, to intersection with the Northwesterly right of way of Shelby County Highway No. 11; thence run Southwesterly along said road right of way for a distance of 594 feet, more or less, to intersection with the South line of Northwest 1/4 of the Southwest 1/4 of said Section; thence run West along said South line for a distance of 496 feet, more or less, to the point of beginning in the Probate Office of Shelby County, Alabama.

## PARCEL II:

That part of the NE 1/4 of the SE 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, lying South of the CSX Railroad and East of Interstate Highway No 65.

Excepting therefrom the property described in a deed dated March 27, 1990 given by Manhasset Bay Associates to the City of Alabaster and recorded on May 3, 1990 in the Probate Office of Shelby County, Alabama, in Book 289, page 630.

Less and except any part of subject property lying within a road right of way.