

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044177917

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: FEBRUARY 27, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortgage Book |               |               | at Page  |          | , Instrument No.               |
|---------------------------|---------------|---------------|----------|----------|--------------------------------|
| 20031                     | 029000721720  | Parcel ID No. |          |          | of the record of Mortgages     |
| for                       | SHELBY        | County,       | Alabama, | and more | particularly described on said |
| Mort                      | gage referred |               |          |          |                                |

Date of Deed: OCTOBER 24, 2003

Grantor: GINA RUTH BISHOP AND JEFF L. BISHOP, WIFE AND HUSBAND

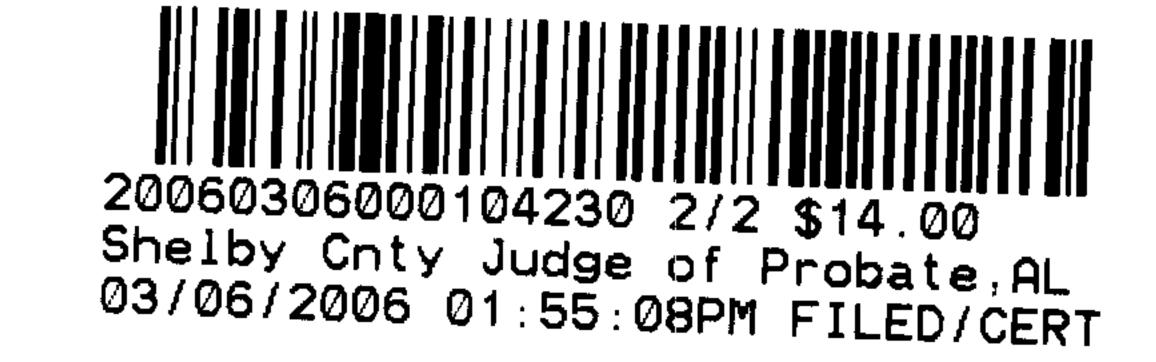
Grantor's Mailing Address: 172 GROVE HILL DR., ALABASTER, AL 35007

Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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Page 1 of 2



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 27, 2006** .

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

> CARLA TENEYCK VICE PRESIDENT

| STATE OF  | IDAHO      | )    |
|-----------|------------|------|
|           |            | ) ss |
| COUNTY OF | BONNEVILLE | )    |

On this <u>FEBRUARY 27, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORP.</u>, <u>SUBSIDIARY OF NATIONAL</u>

CITY BANK OF INDIANA

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO