20060306000103690 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/06/2006 12:08:49PM FILED/CERT

Recording Requested By:
CITIMORTGAGE, INC.

When Recorded Return To:

CITIMORTGAGE, INC.
P.O. BOX 790182
PAYOFF DEPT. MSN 712
ST. LOUIS, MO 63179-0182

2710281052

CORPORATE ASSIGNMENT OF MORTGAGE

Jefferson (Birmingham Div.), Alabama
SELLER'S SERVICING #:2710281052 "PATTERSON"

MERS #: 1 VRU #: 1-888-679-6377

Date of Assignment: February 17th, 2006
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC. at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182
Assignee: CITIMORTGAGE, INC. at 1000 TECHNOLOGY DRIVE, O FALLON, MO 63368

Executed By: BLANCHE B. PATTERSON, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.
Date of Mortgage: 11/08/2004 Recorded: 12/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041203000663410 In ~~Jefferson (Birmingham Div.)~~, Alabama
SHELBY COUNTY
Property Address: 441 CHASE PLANTATION PAR, BIRMINGHAM, AL 35244

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of $23,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC.
On February 17th, 2006

By: Martha S. Boone
MARTHA S. BOONE, Vice-President

STATE OF Maryland
COUNTY OF Frederick

On February 17th, 2006, before me, KATHY E. GREEN, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARTHA S. BOONE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Kathy E. Green
KATHY E. GREEN
Notary Expires: 11/01/2009

KATHY E. GREEN FREDERICK COUNTY MARYLAND NOTARY PUBLIC
Kathy E. Green, Notary Public
Frederick County
State of Maryland
My Commission Expires Nov 1 2009

(This area for notarial seal)

Prepared By: Vicki Wetzel, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-283-7918

*VW1*VW1CITM*02/17/2006 07:44:51 AM* CITM01CITMA00000000000000001872940* ALJEFF2* 2710281052 ALSTATE_MORT_ASSIGN_ASSN **VW1CITM*