

STATE OF ALABAMA
SHELBY COUNTY

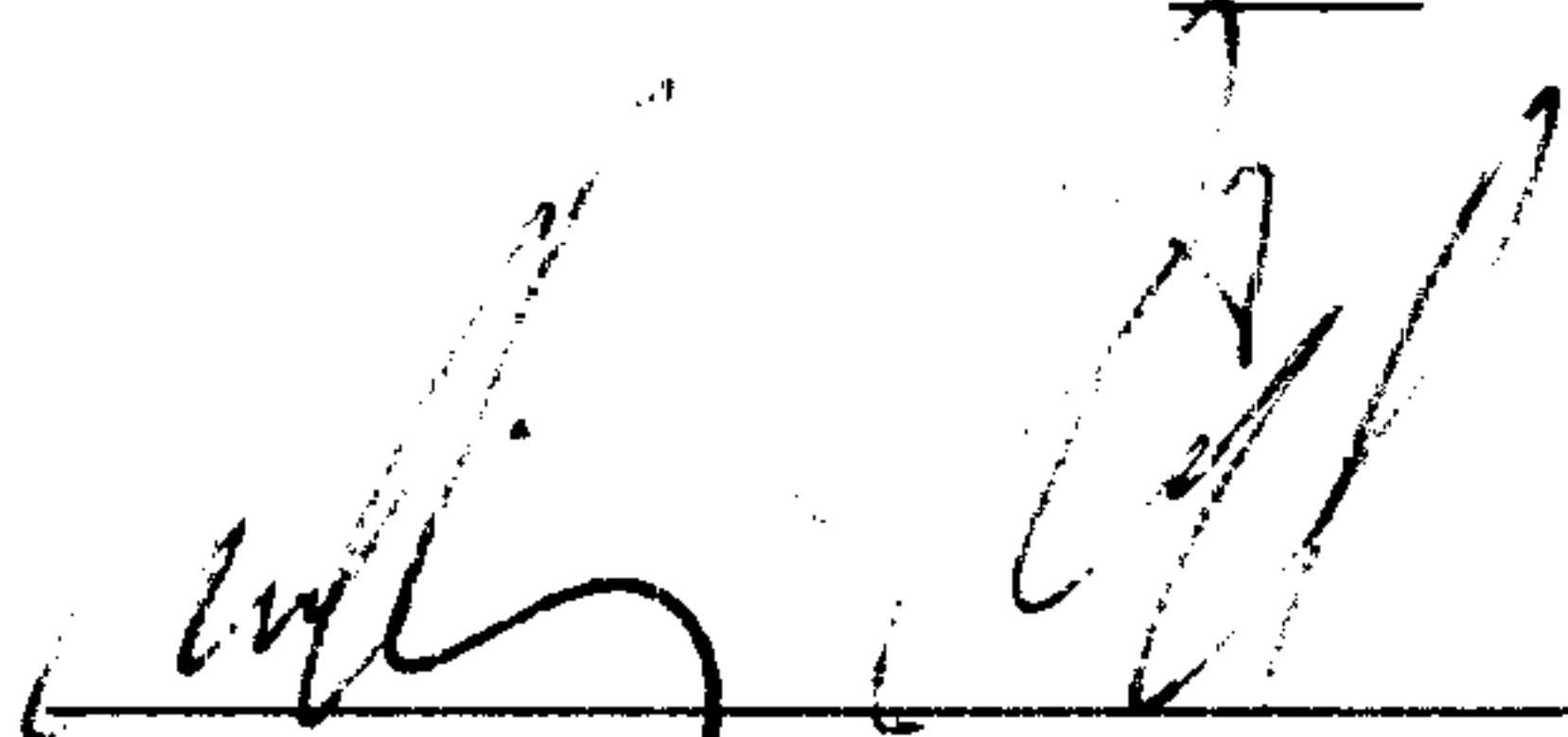
PARTIAL RELEASE

The undersigned AMSOUTH BANK, as agent for itself as a lender ("Agent" or "Mortgagee") and the lenders (the "Lenders") named in that certain Amended and Restated Credit Agreement (the "Credit Agreement") dated as of March 8, 2002, as amended, which amended and restated that certain Credit Agreement dated as of May 13, 1998, as amended, by and among Agent, the Lenders and VULCAN ENGINEERING CO., as the borrower ("Borrower") and INDUSTRIAL HEATING AND FINISHING COMPANY, INC., as a guarantor thereunder ("IHF Guarantor") (IHF Guarantor, together with Borrower, each a "Mortgagor" and jointly and severally, the "Mortgagors"), for good and valuable consideration paid by the Mortgagors, the receipt and sufficiency of which are hereby acknowledged, does hereby release and discharge the hereinafter particularly described property from that certain Mortgage dated June 17, 1998 from the Mortgagors to Mortgagee, and recorded as Instrument #1998-25047, in the Office to the Probate Judge of Shelby County, Alabama (the "Mortgage");

Commence at the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 15, Township 20 South, Range 3 West; thence run Westerly along the South line thereof for 381.34 feet to the point of beginning; thence continue last described course for 163.46 feet to the Easterly right of way of Mullins Drive; thence 94 deg. 08 min. 22 sec. right run Northerly along said right of way for 184.81 feet to a curve to the left (having a radius of 145 feet and a central angle of 49 deg. 07 min. 02 sec.); thence 24 deg. 34 min. 23 sec. left to chord of said curve a chord distance of 120.53 feet; thence 24 deg. 34 min. 05 sec. right from said chord run Northerly for 60.02 feet to the Southerly right of way of Seaboard Railroad; thence 77 deg. 34 min. 54 sec. right run Northeasterly along said right of way for 138.59; thence 18 deg. 25 min. 22 sec. right continue along said right of way for 54.84 feet; thence 82 deg. 05 min. 24 sec. right run Southerly for 191.43 feet; thence 3 deg. 37 min. 36 sec. left run 176.22 feet to the point of beginning; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this partial release shall in no way, and to no extent whatsoever, (a) affect the lien of said Mortgage as to the remainder of the Mortgaged Property described in and secured by said Mortgage and (b) reduce the amount of the (i) Loan secured by said Mortgage and (ii) the Obligations owed by Borrower and the guarantors named in the Credit Agreement. The Mortgagee is the owner of the Loan secured by the said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, as Agent, by and through, William P. Carroll, Vice President, its authorized officer, has caused these presents to be executed this _____ day of February 2006.



William P. Carroll
Vice President

20060303000102560 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/03/2006 03:48:32PM FILED/CERT

STATE OF ALABAMA)

Jefferson)
COUNTY)

I, the undersigned, a Notary Public in and for the aforesaid County, in said State, hereby certify that William P. Carroll, whose name as an officer of **AMSOUTH BANK**, a banking corporation, as agent for itself as a lender and the lenders named in a certain Amended and Restated Credit Agreement dated March 8, 2002, as amended, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer with full authority, executed the same voluntarily for and as the act of said banking corporation on the day the same bears date.

GIVEN under my hand and official seal this the 28th day of February, 2006.

Leisha H. Finch

NOTARY PUBLIC

[SEAL]

My Commission Expires: NOTARY PUBLIC UNDERWRITERS
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept 5, 2009