

THIS INSTRUMENT PREPARED E	· · · · · · · · · · · · · · · · · · ·	
		4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA)		
COUNTY OF SHELBY		PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE	PRESENTS, That	, Compass Bank, a corporation, does
hereby release from the la	ien of that cert	tain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Pa	rk Properties,	<u>Ltd.</u> , which said mortgage was
recorded in the office of	the Judge of Pro	obate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument</u>	# 2004072900042	22060 , Assignment of rents and
leases as recorded in	Instrument #20	0040729000422080 , and Unrecorded
mortgage as described in	<u>Instrument #2</u>	20040922000521690 , amended in _
Instrument # 2005021100068	3980 the foll	owing described and none other:
Phase I & II, as recorded of Shelby County, A	ed in Map Book Alabama.	Survey of Chelsea Park, 1st Sector, 34, Page 21 A & B in the Probate
Said mortgage shall d	continue in full	l force and effect with respect to
the other property covered	d thereby.	
In Witness Whereof,	Compass Bank,	a corporation, has caused these
presents to be executed th	nis <u>28th</u>	day of <u>February</u> , 2006.
	Compas By:	Sank Sich Charles Vice Président
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify that Ber Compass Bank, a corporation is known to me, acknowledge the contents of the inst	n Hendrix on, is signed to ge before me on rument as such	and for said County in said State, whose name as <u>Vice President</u> of the foregoing instrument, and who this date that, being informed of officer and with full authority, the act of said corporation.
Given under my hand and Co. 2006.		his 28th day of February,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79