20060302000099520 1/2 $15.00
Shelby Cnty Judge of Probate,AL
03/02/2006 01:48:00PM FILED/CERT

Send Tax Notice To:
J.G. PRPERTIES, INC
958 Hwy 202
CALERA, AL. 35040

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **FIFTY FIVE THOUSAND and NO/00 ($55,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

HENRY C. GIBSON AND WIFE CATHY GIBSON

grant, bargain, sell and convey unto,

J.G. PROPERTIES, INC

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION
Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor or his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

$55,130.45 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of FEBRUARY, 2006

Henry C Gibson
HENRY C. GIBSON

Cathy Gibson
CATHY GIBSON

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that

HENRY C. GIBSON AND CATHY GIBSON

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27TH day of FEBRUARY, 2006.

Notary Public

My Commission Expires: 10-16-08

MICHAEL T. ATCHISON
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE

20060302000099520 2/2 $15.00
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EXHIBIT "A"
LEGAL DESCRIPTION

A part of the SW 1/4-SE 1/4, Section 30 and the NW 1/4-NE 1/4 Section 31, Township 21 south, Range 2 West, Shelby County, Alabama, more particularly described as follows: Beginning at the southeast corner of the SW 1/4 of the SE 1/4 of Section 30, Township 21 South, Range 2 West, Shelby County, Alabama and run thence northerly along the east line of said quarter-quarter 78.00 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run westerly 210.00 feet to a steel pin corner; thence turn 91 degrees 15 minutes 45 seconds left and run southerly 183.54 feet to a steel pin corner on the northerly margin of Shelby County Highway No. 12 in a curve to the right; thence turn 71 degrees 12 minutes 09 seconds left to chord and run east-southeasterly along the chord of said curve a chord distance of 209.04 feet to a steel pin corner; thence turn 105 degrees 16 minutes 55 seconds left from chord and run northerly along the east line of the NW 1/4 of the NE 1/4 of section 31 a distance of 168.61 feet to the point of beginning.
According to the survey of Joseph E. Conn, Jr. Ala. Registered PLS No. 9049, dated January 2, 1997.