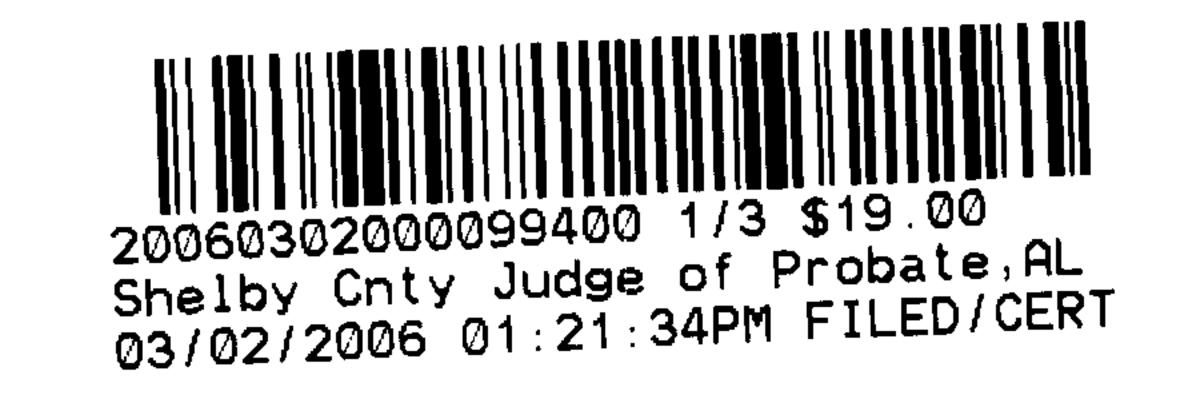
STATE OF ALABAMA)
)
COUNTY OF SHELBY)



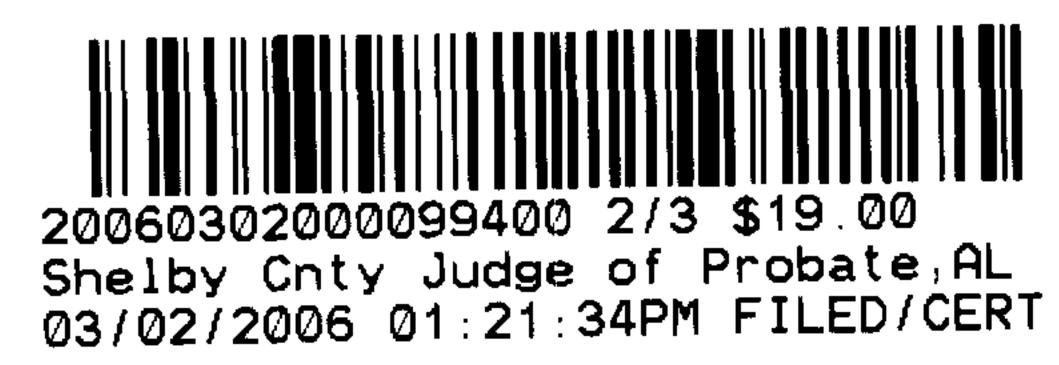
THIS FORECLOSURE DEED made this 21st day of February, 2006, between JERRY RANDAL LEWIS and PAULA F. LEWIS, husband and wife, Parties of the First Part, and CONSECO FINANCE CORP. – ALABAMA N/K/A GREEN TREE – AL LLC, Party of the Second Part;

WITNESSETH:

WHEREAS, the said JERRY RANDAL LEWIS and PAULA F. LEWIS, husband and wife, heretofore executed to ADMIRAL FUNDING, LLC, herein called the Mortgagee, a certain mortgage dated February 29, 2000, and recorded in Instrument No. 2000-07433, Probate Records of Shelby County, Alabama, which conveyed the hereinafter described property to secure the indebtedness evidenced by a note, payable in installments, therein described; and

WHEREAS, the Mortgagee has granted, bargained, sold, conveyed and assigned the said mortgage and the indebtedness thereby secured and the property therein described to the Party of the Second Part, by assignment dated March 31, 2000, and recorded in Instrument No. 2000-42005, Probate Records of Shelby County, Alabama, and the Party of the Second Part was owner thereof at the time of the sale hereinafter mentioned; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and



WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and the Party of the Second Part thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 18th day of January, 2006, and the 25th day of January, 2006, and the 1st day of February, 2006, that it would sell the hereinafter described property before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 21st day of February, 2006; and

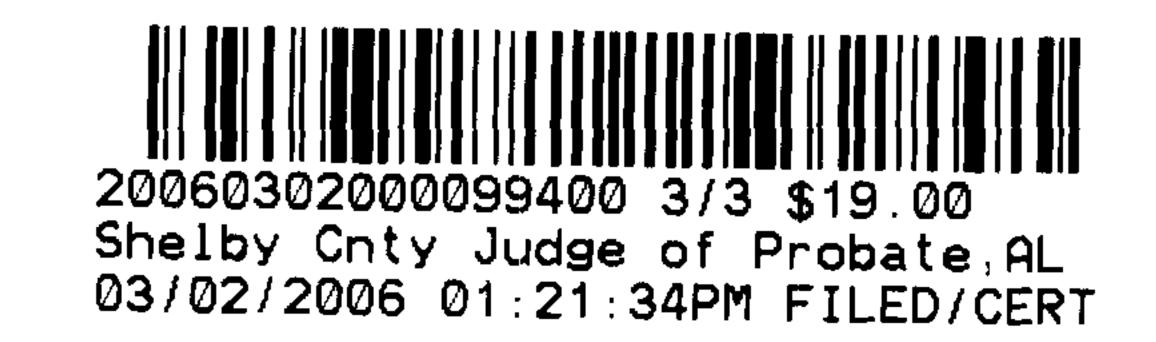
WHEREAS, the said sale was held at the time and place stated in said notice which was published in the said issues of The Shelby County Reporter, and Party of the Second Part became the purchaser of the hereinafter described property at and for the sum of \$131,490.00 cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part;

NOW THEREFORE, in consideration of the premises the Parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said GREEN TREE – AL LLC, the following described real property situated in Shelby County, Alabama, to-wit:

A Lot or Parcel of land situated in the Northwest ¼ of the Southeast ¼ of Section 24, Township 21, Range 1 West, particularly described as follows: Beginning at the Southeast corner and run West along the South line of same about 1080 feet to the East Right of Way line of the Columbiana – Wilsonville Highway; thence North 12 degrees East along the East right of way line of said Highway 405 feet, more or less, to the corner of what is known as Miles Branch as the Point of Beginning of the lot hereby conveyed; thence East along the center of said Branch 100 feet; thence South 12 degrees West and Parallel with said Highway 150 feet; thence West and Parallel with said Branch 100 feet to the East right of way line of said Highway; thence Northeast along said highway right of way 150 feet to the Point of Beginning, and situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GREEN TREE – AL LLC, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said GREEN TREE – AL LLC, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.



IN WITNESS WHEREOF, the said JERRY RANDAL LEWIS and PAULA F. LEWIS, husband and wife, and GREEN TREE – AL LLC, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

BY: As/Artorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR., whose name as attorney-in-fact and auctioneer for JERRY RANDAL LEWIS and PAULA F. LEWIS, husband and wife, and GREEN TREE – AL LLC, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this _______, 2006.

NOTARY PUBLIC

My Commission Expires: 3/13/2007

anne P. Marhall

THIS INSTRUMENT PREPARED BY:

ARTHUR M. STEPHENS STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C. POST OFFICE BOX 307 HUNTSVILLE, ALABAMA 35804 (256) 533-7711

Please Send Tax Notice To:

Green Tree – AL LLC 7360 South Kyrene Tempe, Arizona 85283