

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

_ Space above for Recorder's use _____

MERS MIN#: 100039048920686807

Loan#: 1000931332

RLS#: 529431



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOE KLEIN AND KYMBERLY D KLEIN, HUSBAND AND WIFE, JOINT TENANTS WITH FULL RIGHTSOF SURVIVORSHIP

912 OLD CAHABA DR, HELENA, ALABAMA

35080, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 02, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 050801000384790, in Book No. ---, at Page No. --- on JUNE 13, 2005.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, has caused these presents to be signed by its VICE PRESIDENT, Dated: FEBRUARY 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JEFF L. HEMPHILL, VICE PRESIDENT

State of

County of

CALIFORNIA

ORANGE

} ss.

On FEBRUARY 13, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedJEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

ROBERT EGUIZABAL (LAND AM)

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC - CALIFORNIA U
Orange County
My Comm. Expires Nov. 4, 2007