

THIS INSTRUMENT PREPARED E	•	Ann Moore	
	·	<u>4958 Valleydale R</u> Birmingham, Al.	
			<u> </u>
STATE OF ALABAMA)	ד יווי כו א כו	PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY	PARLL	AL RELEASE OF RECO	KUED LIEN
KNOW ALL MEN BY THESE	PRESENTS, That	, Compass Bank, a d	corporation, does
hereby release from the	lien of that ce	ertain mortgage ex	ecuted by <u>Town</u>
Builders, Inc., which sai	d mortgage was 1	recorded in the off	Fice of the Judge
of Probate Court of <u>She</u>	lby County,	Alabama, in <u>Ins</u>	trument # 2001-
11235, and amended i	n <u>Instrument</u>	#20021104000544530	the following
described and none other:			
Lot 15-06, Block 15 accorded in Map Book 34, E Alabama, being situated in	Page 137, in th	e Probate Office c	-
Said mortgage shall	continue in full	l force and effect	with respect to
the other property covered	d thereby.		
In Witness Whereof,	Compass Bank,	a corporation, h	as caused these
presents to be executed th	is <u>16th</u>	day of <u>Februar</u>	<u>y</u> 2006.
	Compas By:	s Bank Mull Vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Nothereby certify thatJerof Compass Bank, a corporation who is known to me, acknown of the contents of the in executed the same voluntary	ff Schneider ration, is signe wledge before me strument as sucl	whose name as d to the foregoing on this date that h officer and with	Vice President instrument, and being informed full authority,

Given under my hand and Official seal this <u>16th</u> day of <u>February</u>,

Barbara Gm Moore

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2006.