

MIN#100015700051764252

Loan No: 003020919969 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

M.E.R.S. as Nominee for

Countrywide Document Custody Services, a division of Treasury Bank, N.A. 1800 TAPO CANYON ROAD

a certain Mortgage dated May 17, 2005 Similar CA 93063 David M Lawrence And Sherry K Lawrence, husband and wife to and in favor of AmSouth Bank given to secure payment of \$126,000.00 and maturity date of June 1, 2035 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

#-10-3+ # 20050603000300-2110190

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Sixth day of May, 2005.

Witness: Cory Lebischak

Witness: Rebekah Thompson

STATE OF ALABAMA COUNTY OF SHELBY Jonathan Loukotka Vice President

AmSouth Bank

LuAnn Bowman Vice President

I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Sixth day of May, 2005.

This instrument prepared by Janice DePiano
An Employee of AmSouth Bank
2050 Parkway Office Circle Birmingham, AL 35244
(800) 947-9621

Notary Public

CONSTANCE J NELSON
Notary Public
State of Alabama at Large
Commission Expires 5-11-2007