Map Book 36 Page 97

RESURVEY OF LOTS 1–24 & 27–39 THE GROVE

AS RECORDED IN MAP BOOK 35, PAGE 91

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE NE 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, CITY OF ALABASTER, SHELBY COUNTY, ALABAMA
SHELBY COUNTY, ALABAMA.

OWNER:
THOMPSON CONTRACTING & INVESTMENTS
5195 LAKE CREST CIRCLE
HOOVER, ALABAMA 35226
(205) 424-7564

PREPARED BY:
R.C. FARMER AND ASSOCIATES, INC.
3219 HWY 52 WEST
PELHAM, AL 35124
PHONE 664-2566

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Thompson Contracting & Investments, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as RESURVEY OF LOTS 1–24 & 27–39, THE GROVE and the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the survey of THE GROVE as recorded in Map Book 35, Page 91 in the Office of the Judge of Probate, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map and that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage except one held by AmSouth Bank.

In witness thereof, said surveyor executed these presents this 20 day of FEB 2006

By: Robert C. Farmer Date 02/20/06
Robert C. Farmer, P.L.S.
Al Reg No 14720

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 20 day of FEB, 2006

Notary Public — My Commission Expires 06-28-09

By: Jeff Thompson DATE 2/20/06
Thompson Contracting & Investments, Owner
Jeff Thompson, President
BY HIS/HER Doug Park AS HIS/HER AGENT AND ATTORNEY-IN-FACT

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that * whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 20th day of February, 2006

Notary Public — My Commission Expires 02-26-09

* Doug Park, as agent and attorney in fact for Jeff Thompson, President, Thompson Contracting & Investments, Inc.

AmSouth Bank, Mortgagee Date 2-21-06
Ronny Hudspeth, Sr. Vice President

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Ronny Hudspeth whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21st day of February, 2006

Notary Public — My Commission Expires

Mayor, City of Alabaster Date 2/28/06

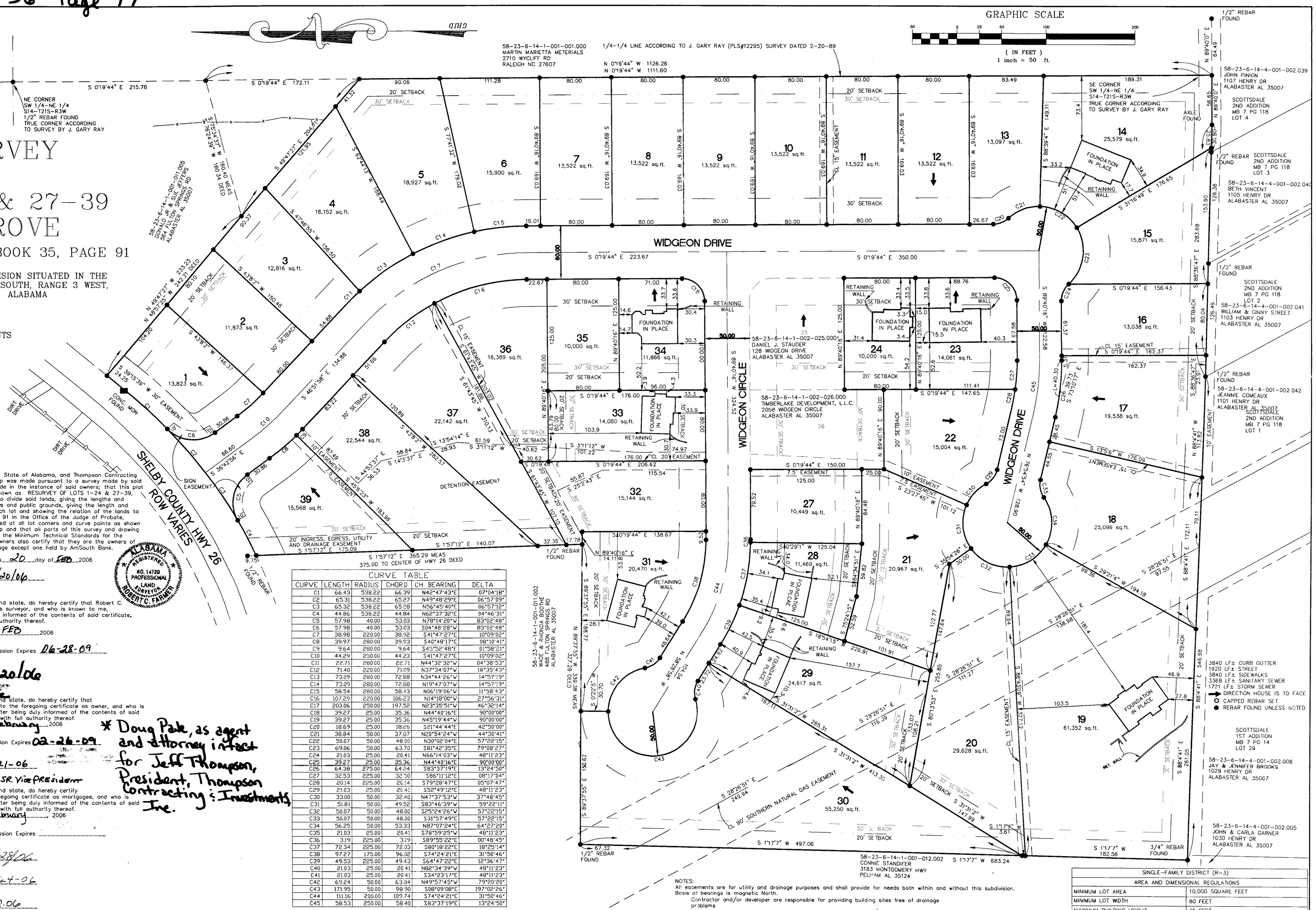
Alabaster Planning Commission Date 2-24-06

Alabaster City Engineer Date 2-27-06

Alabaster Building Inspector Date 2-28-06

Alabaster Planning and Zoning Coordinator Date 2/28/06

Alabaster City Clerk Date 3/1/06
ATTEST:



CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	CH BEARING	DELTA
C1	66.43	538.22	66.39	N42°47'43"E	07°04'18"
C2	65.31	538.22	65.27	N49°48'29"E	06°57'09"
C3	65.32	538.22	65.28	N56°45'40"E	06°57'12"
C4	44.86	538.22	44.84	N62°37'32"E	04°46'31"
C5	57.98	40.00	53.03	N78°14'20"W	83°02'48"
C6	57.98	40.00	53.03	S04°48'28"W	83°02'48"
C7	38.98	220.00	38.92	S41°47'27"E	10°09'02"
C8	39.97	280.00	39.93	S40°48'17"E	08°18'41"
C9	9.64	280.00	9.64	S45°52'48"E	01°58'21"
C10	44.29	250.00	44.23	S41°47'27"E	10°09'02"
C11	22.71	280.00	22.71	N44°32'32"W	04°38'53"
C12	71.40	220.00	71.09	N37°34'07"W	18°35'43"
C13	73.09	280.00	72.88	N34°44'26"W	14°57'19"
C14	73.09	280.00	72.88	N19°47'07"W	14°57'19"
C15	58.54	280.00	58.43	N06°19'06"W	11°58'43"
C16	107.29	220.00	106.23	N14°18'00"W	27°56'31"
C17	203.06	250.00	197.52	N23°35'51"W	46°32'14"
C18	39.27	25.00	35.36	N44°40'16"E	90°00'00"
C19	39.27	25.00	35.36	N45°19'44"W	90°00'00"
C20	18.69	25.00	18.25	S21°44'44"E	42°50'00"
C21	38.84	50.00	37.87	N20°54'24"W	44°30'41"
C22	50.07	50.00	48.00	N30°02'04"E	57°22'15"
C23	69.06	50.00	63.70	S81°42'35"E	79°08'27"
C24	21.03	25.00	20.41	N66°14'03"W	48°11'23"
C25	39.27	25.00	35.36	N44°40'16"E	90°00'00"
C26	64.38	275.00	64.24	S83°37'19"E	13°24'50"
C27	32.53	225.00	32.50	S86°11'12"E	08°17'04"
C28	20.14	225.00	20.14	S79°28'47"E	05°07'47"
C29	21.03	25.00	20.41	S32°49'12"E	48°11'23"
C30	33.00	50.00	32.40	N47°37'53"W	37°48'45"
C31	51.81	150.00	49.52	S83°46'39"W	59°22'11"
C32	50.07	50.00	48.00	S25°24'26"W	57°22'15"
C33	50.07	50.00	48.00	S31°57'49"E	57°22'15"
C34	56.25	50.00	53.33	N87°07'24"E	64°27'20"
C35	21.03	25.00	20.41	S78°59'25"W	48°11'23"
C36	3.19	225.00	3.19	S89°55'22"E	00°48'45"
C37	72.34	225.00	72.03	S80°18'22"E	18°25'14"
C38	97.27	175.00	96.02	S74°24'21"E	31°50'46"
C39	49.53	225.00	49.43	S64°47'22"E	12°36'47"
C40	21.03	25.00	20.41	N82°34'39"W	48°11'23"
C41	21.03	25.00	20.41	S34°23'17"E	48°11'23"
C42	69.24	50.00	63.84	N49°57'45"W	79°20'20"
C43	171.95	50.00	98.90	S08°09'08"E	197°02'26"
C44	111.16	200.00	109.74	S74°24'21"E	31°50'46"
C45	58.53	250.00	58.49	S83°37'19"E	13°24'50"

THE PURPOSE OF THIS RESURVEY IS TO REFLECT THE NEW ZONING REGULATIONS PERTAINING TO SETBACKS.

NOTES:
DETENTION POND WILL BE MAINTAINED BY THE OWNERS/HOME OWNERS ASSOCIATION THE CITY OF ALABASTER WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE TO THE DETENTION POND.

PRIOR TO BUILD NG ON LOTS 19, 20, AND 30 SPECIAL PERMISSION MUST BE GRANTED IN WRITING FROM THE GAS COMPANY FOR A DRIVEWAY CROSSING THE GAS LINE EASEMENT.

NOTES:
All easements are for utility and drainage purposes and shall provide for needs both within and without this subdivision.
Basis of bearings is magnetic North.
Contractor and/or developer are responsible for providing building sites free of drainage problems

No sub-surface investigation of geological conditions was performed by R. C. Farmer and Associates, Inc.; therefore no reference what-so-ever is made as to the suitability for residential construction.

R. C. Farmer and Associates, Inc. is not responsible for soil compactions and did not conduct surface or subsurface investigations.

"Sink Hole Prone Areas–The subdivision shown hereon, including lots and streets, lies in an area where natural lime sink holes may occur. The City of Alabaster, The City of Alabaster Engineer, The City of Alabaster Planning Commission, R.C. Farmer and Associates, Inc., Farris Management Company, Inc. and Greenbriar, LTD. and the members thereof, and all other agents, servants or employees of any of the above, make no representations what-so-ever that the subdivision lots and streets are safe or suitable for residential construction or any other purpose what-so-ever. Area underlain by limestone may be subject to lime sink activity."

I further certify that I have consulted the Federal Insurance Rate Map, (FIRM), Community Panel # 010191 0100 B, dated September 16, 1982, Zone C, and found that the above described parcel does not lie in a special flood hazard zone.

SINGLE-FAMILY DISTRICT (R-3) AREA AND DIMENSIONAL REGULATIONS	
MINIMUM LOT AREA	10,000 SQUARE FEET
MINIMUM LOT WIDTH	80 FEET
MAXIMUM BUILDING HEIGHT	35 FEET
MINIMUM BUILDING SETBACKS	
FRONT	30 FEET
REAR	20 FEET
SIDE	13 FEET BETWEEN DWELLINGS, WITH AT LEAST ONE SIDE SETBACK OF 10 OR MORE FEET
MINIMUM LIVABLE FLOOR AREA	
ONE STORY DWELLING	1,400 SQUARE FEET
MORE THAN ONE STORY DWELLING	FIRST FLOOR: 1,000 SQUARE FEET TOTAL DWELLING: 1,600 SQUARE FEET

20060331000097010 Page 1 of 1 Recorded In Above Book and Page
Shelby Cnty Judge of Probate, AL
03/31/2006 03:32:58PM FILED/CERT

10/26/200904:32:51