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200603010000097140 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/01/2006 01:36:15PM FILED/CERT

This instrument was prepared by:

Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, AL 35051

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

For value received, the undersigned, MARY LAWSON as VICE PRESIDENT of PEOPLES BANK AND TRUST COMPANY do hereby release the hereinafter particularly described property from the mortgage from DONALD A LEIPERT to PEOPLES BANK AND TRUST COMPANY, dated OCTOBER 25, 2001, and recorded in INST NO. 2001-46255 AND INST NO. 2001-46256 in the Probate Office of Shelby County, Alabama.

PARCEL #2:

Commence at the Northeast corner of the Bice lot on the Northwest right of way of Alabama Highway No. 25 in the Southwest quarter of the Northwest quarter of Section 9, Township 24 North, Range 12 East, Wilton, Shelby County, Alabama and run thence North 42 degrees 20 minutes 52 seconds West a distance of 125.64 feet to a rebar corner and the point of beginning of the property, being described; thence continue last described course a distance of 139.96 feet to a found corner; thence run North 40 degrees 15 minutes 25 seconds East a distance of 211.65 feet to a set rebar corner; thence run South 42 degrees 20 minutes 52 seconds East a distance of 180.34 feet to a set rebar corner; thence run South 42 degrees 06 minutes 50 seconds West a distance of 120.00 feet to a set rebar corner; thence run North 42 degrees 20 minutes 52 seconds West a distance of 33.50 feet to a set rebar corner; thence run South 42 degrees 06 minutes 36 seconds West a distance of 90.88 feet to the point of beginning. Situated in Shelby County, Alabama.

According to the survey of S. M. Allen, dated December 14, 2005.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned MARY LAWSON have caused these presents to be executed this 23RD day of FEBRUARY, 2006.

PEOPLES BANK AND TRUST COMPANY

MARY LAWSON
AS VICE PRESIDENT

STATE OF Classina

COUNTY OF Shella

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify MARY LAWSON as VICE PRESIDENT of PEOPLES BANK AND TRUST COMPANY, whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23RD day of FEBRUARY, 2006.

Notary Public

Notary Public
My Commission Expires: 4-14-3007