

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. 4000521198

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

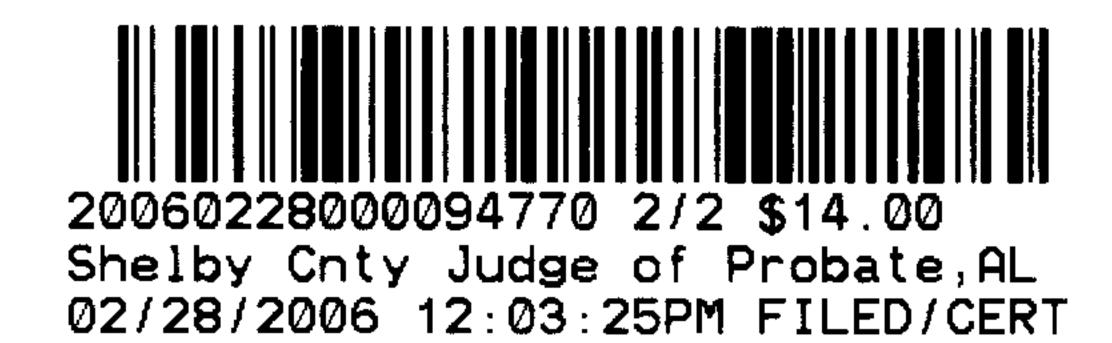
## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over to: FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by <b>SHERRI E HOWELL, UNMARRIED</b>
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated SEPTEMBER 30, 2005 and recorded on ocroser 14, 2005 in Mortgage
Book No. Page Doc No. 2005101400053797@or, Fiche or Roll
and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

J=FF8010105AI.S.149199



## LOAN NO. 4000521198

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

	ignor has hereunto set its hand this, but effective the day of
	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
	M. L. MARCUM VICE PRESIDENT
	By ANGIE SCOTT SECRETARY
Signed and delivered in the presence of:	
STATE OF <u>IDAHO</u> COUNTY OF <u>BONNEVILLE</u>	) ) ss )
On <i>FEBRUARY 13, 2006</i> personally appeared <i>M. L. MAI</i>	before me <i>CARLA TENEYCK</i> RCUM and
ANGIE SCOTT  (or proved to me on the basis who executed the within institute of the state of the	personally known to me s of satisfactory evidence) to be the person(s) rument as <b>VICE PRESIDENT</b>
and <b>SECRETARY</b> corporation executed it.	and acknowledged to me the
CARLA TENEYCK (COMMISSION EX	XP. 09-02-09)

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.14251.46

C=S.385.0105

NOTARY PUBLIC

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