

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 4000516426

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

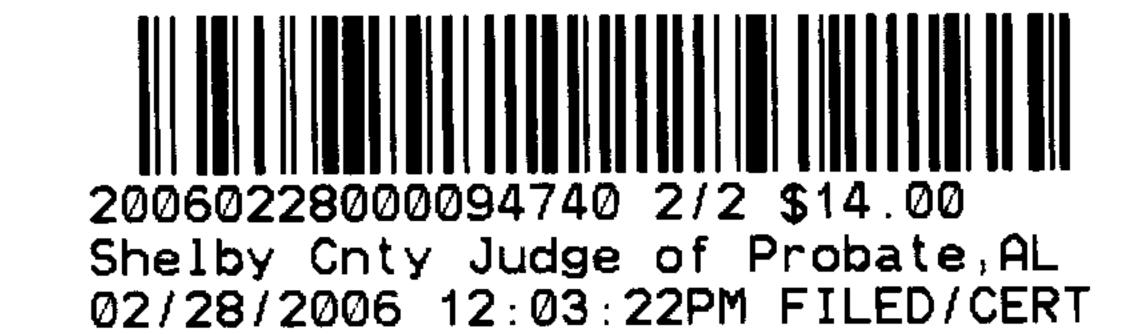
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over to: FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by <i>SEAN T ODONNELL AND KELLIE ODONNELL, HUSBAND AND WIFE</i>
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated SEPTEMBER 29, 2005 and recorded on in Mortgage
Book No. Page Doc No. 20051014000537070or, Fiche or Roll
and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

J=FF8010105AI.S.149196



LOAN NO. 4000516426

and SECRETARY

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The	Witness	Whereof,	the Assigno	r has	hereunto	set	its	hand	this	
		FEBRUARY			effective			day		· · · · · · · · · · · · · · · · · · ·

	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
	By M. L. MARCUM
	VICE PRESIDENT
	By
	ANGIE SCOTT
	$egin{array}{c} SECRETARY \end{array}$
Signed and delivered	
in the presence of:	
STATE OF <i>IDAHO</i>	
COUNTY OF BONNEVILLE) — — —) }
On <i>FEBRUARY 13, 2006</i>	before me <i>CARLA TENEYCK</i>
personally appeared M. L. MAR	<i>cum</i>
ANGIE SCOTT	personally known to me
- , 	of satisfactory evidence) to be the person(s)
who executed the within instr	

corporation executed it.

(COMMISSION EXP. 09-02-09) CARLA TENEYCK

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

and acknowledged to me the

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.13848.46C=S.385.0102

Page 2 of 2 J = FF8010105AI.S.149196