

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

4739 SANDPIPER LN.

HOOVER, AL 35244

This Space for Recorder's Use Only

USA

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CRef#:03/04/2006-PRef#:R060-POF

Date:02/02/2006-Print Batch ID:757.00

Recording Requested By:

USAA, a Federal Savings Bank

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, USAA FEDERAL SAVINGS BANK, whose address is 10750 McDermott Freeway, San Antonio, TX 78288, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JUDITH M. MILLER AND DONALD H. MILLER, WIFE AND HUSBAND

Original Mortgagee: USAA FEDERAL SAVINGS BANK (USAA F.S.B.)

Date of Mortgage: 10/15/2001

Loan Amount: \$25,000.00

Recording Date: 10/23/2001

Book: N/A Page: N/A Document #: 200145616

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/09/2006.

USAA FEDERAL SAVINGS BANK

Christina Ling/ Authorized Signer

State of CA

County of Orange

On this date of 02/09/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christina Ling, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Authorized Signer of USAA FEDERAL SAVINGS BANK and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: M Hendricks, #1593265 My Commission Expires: 06/29/2009

Y. HENDRICKS Commission # 1593265 Notary Public - California Orange County My Comm. Expires Jun 29, 2009

ALmrsd-eR2.0 01/18/2006

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