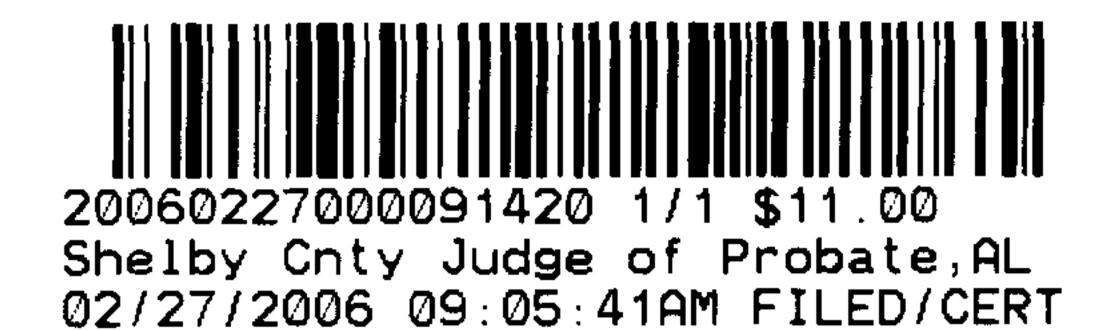
State of Alabama Shelby County



PARTIAL RELEASE OF MORTGAGE

The undersigned WASHINGTON MUTUAL, the Mortgagee named in that certain Mortgage executed by ADAMS HOMES, LLC., recorded in Document No. 20050330000145080, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 27, according to the plat of Cedar Meadows, also a Resurvey of Lot 6, Block 1 of Mountain View Estates, as recorded in Map Book 4, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama, as recorded as Document Number 20050317000119380.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, Washington Mutual, has caused its corporate sea affixed and this instrument to be executed by its duly authorized officers with full authorized day of February, 2006.	
WASHINGTON MUTUAL	
By://	
KS Its Kellic WIDE HYP	
A ttact:	
Attest:	
As its Vice President	
TO TO TICSING T	
State of Texas) Dallas County)	
I, HANCE AUSTIN, a Notary Public, in said	County and in said
State, hereby certify that KELLE WILSON, and	
VEKZE WAKEFIELD whose names as AVF	and
of Washington Mutual, signed to the foregoing in	nstrument and who
are known to me, acknowledged before me on this day that, being informed of the co	
instrument, they, with full authority so to do, executed the same voluntarily on the da	ay the same bears
date.	
Given under my hand and seal on this 13th day of 14820 APY	, 2006.
Notary Public State of Alabama (=)	
Notary Public, State of Alabama Jekas My commission expires 7/30/08	
141y Commission Capitos // 50(Ce	
Prepared by and Return to:	
John W. Monroe, Jr.	

Prepared by and Return to: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No.: A0458-111254 rfk Indymac/AH

