

Document Prepared By:  
AFC POST CLOSING DEPARTMENT  
3010 BRIARPARK SUITE 700 M/S R5-54  
HOUSTON, TX, 77042

When Recorded Return to:  
AEGIS FUNDING CORPORATION  
ATTENTION: FINAL DOCS M/S R5-54  
P.O. BOX 421129  
HOUSTON, TX 77242

Buyer #: **5000024983**

### **CORPORATION ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION,

The sufficiency of which is hereby acknowledged, the undersigned (**CHARLOTTE HOME EQUITY, LLC.**, WHOSE ADDRESS IS **7400 CARMEL EXECUTIVE PARK SUITE 200, CHARLOTTE, NORTH CAROLINA 28226**), (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to **AEGIS CORRESPONDENT CORP C/O P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE).

Said Deed made by (**ROBERTO AMBRIZ, A MARRIED MAN AND NORA T.**

**CARRANZA, A MARRIED WOMAN**) and recorded on 11/2/05 as Instrument No. **20051102006570660**, in Book N/A Page 1-13, of Official Records in the County  
Recorders Office of (**SHELBY**) County, (**ALABAMA**).



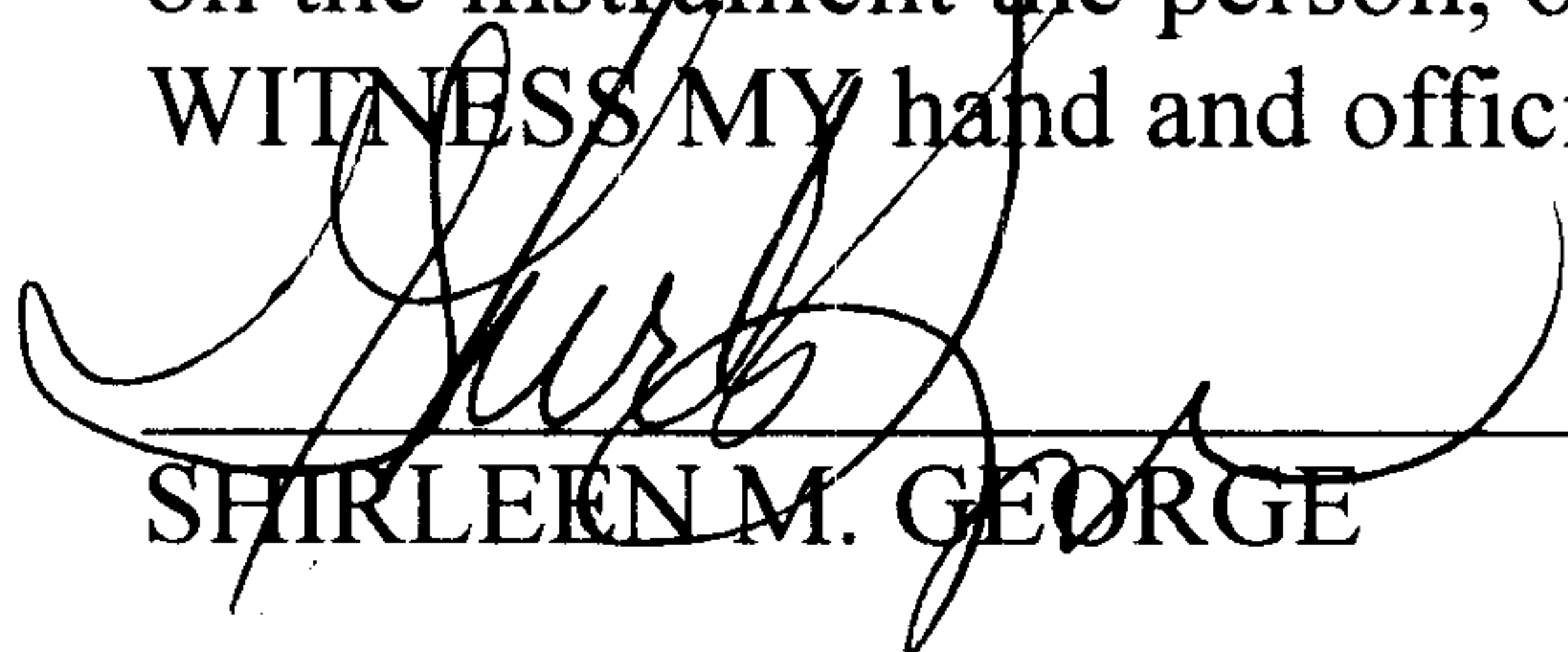
20060224000090150 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/24/2006 11:37:02AM FILED/CERT

Dated: ( 1/31/06 )  
**Charlotte Home Equity, LLC.**

By:   
**DANIEL E. SMITH VICE PRESIDENT**

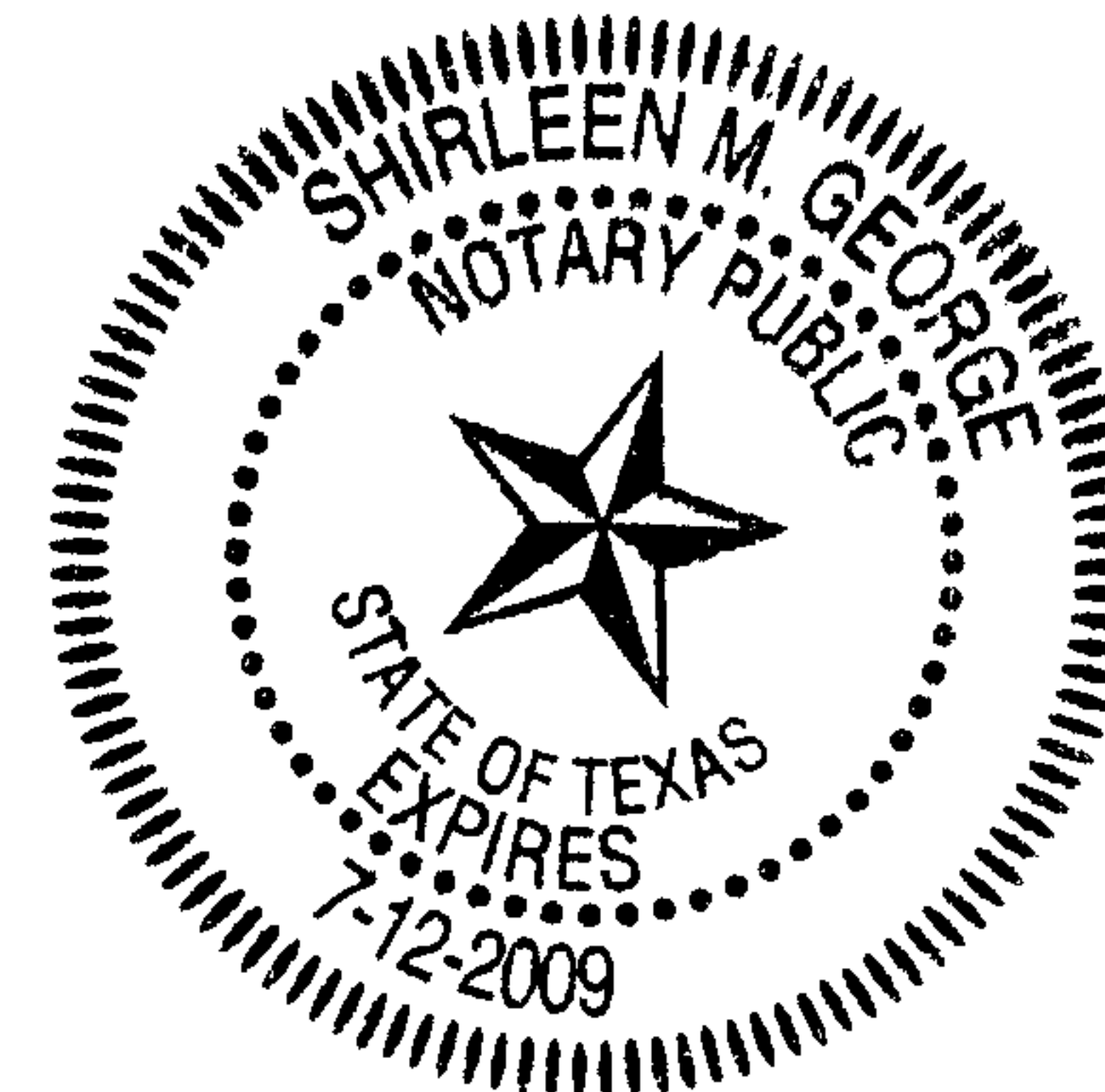
STATE OF TEXAS, COUNTY OF HARRIS

On 1/31/06 before me, SHIRLEEN GEORGE, Notary Public, personally appeared DANIEL E. SMITH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

  
SHIRLEEN M. GEORGE

Notary Public

My Commission expires: 7/12/09



(Seal)

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

EXHIBIT "A"

**LOT 7, ACCORDING TO THE SURVEY OF THE COTTAGES AT STONEHAVEN, AS RECORDED IN MAP BOOK 21, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**