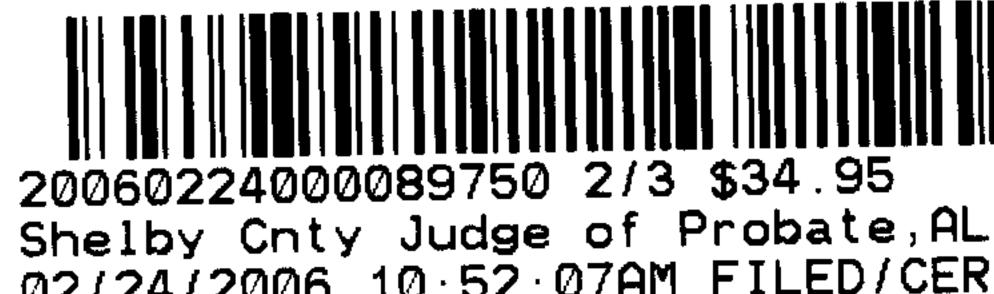


FOLLOW INSTRUCTIONS (front and book) CAREFULLY				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]				
J. RUFFIN (205) 226-1902				,
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
——————————————————————————————————————				
ALABAMA POWER COMPANY				
600 N. 18TH STREET				
BIRMINGHAM, AL 35291				•
	THE ABOVE S	DACE IS EC	R FILING OFFICE USE	ONIV
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (		AOLIGIC	ATT ILITE OF FIOL OSE	
1a. ORGANIZATION'S NAME	Ta of To) - do not abbieviate of combine manies	· · · · · · · · · · · · · · · · · · ·		<del></del>
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NIARAE	CUCTIV
$\sim$ 1 $\sim$ 1	TINST INAIVIE	MIDDLE NAME		SUFFIX
IWanners	valla		4	· · · · · · · · · · · · · · · · · · ·
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2037 Shaabark Rd	Birminaham	AL	35244	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGAN ZATION	1g. ORG	ANIZATIONAL ID #, if any	
DEBTOR	- <b> </b>		• • •	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	e debtor name (2a or 2b) - do not abbreviate or combine	e names		
2a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · ·	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Manners	Charmaine			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2037 Shagbark Rd	Q $I$		257/11	US
2d. TAX ID #: SSN OR EIN ADD'L NFO RE 2e. TYPE OF ORGANIZATION	21. JURISDICTION OF QREANIZATION	AL 20 OBG	ANIZATIONAL ID #, if any	
ORGANIZATION		129. Orto	ANIZATIONALID #, II dily	
DEBTOR DATE (10 to				NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNE  3a. ORGANIZATION'S NAME	OR S/P) - insert only <u>one</u> secured party name (3a or 3b)	 	· · · · · · · · · · · · · · · · · · ·	
ALABAMA POWER				
OR 3b. INDIVIDUAL'S LAST NAME				Toi re-en-
30. INDIVIDUAL S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET	BIRMINGHAM	AL	35291	US
4. This FINANCING STATEMENT covers the following collateral:				
THE FOLLOWING HEAT PUMP, WHICH WAS		E LOCA	TED ON THE PRO	PERTY
DESCRIBED IN ITEM 14 OF THIS FINANCING	STATEMENT:			
BRAND: rane				
	1			
M# 2TWB 0024 A 1000A	M# TWE 024 (	<b>7</b> 111 /	` <i>Q</i>	
	1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	176		
S# 52925FL 4F	SH -1111			
041001451	5# 54411GT			
			. 2 7	\ \T\\
			\$3,25	JIUU
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR COI	NSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BU	JYER AG. LIEN	NON-UCC FILING

All Debtors Debtor 1

8. OPTIONAL FILER REFERENCE DATA

This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional]



## Shelby Cnty Judge of Probate, AL UCC FINANCING STATEMENT ADDENDUM 02/24/2006 10:52:07AM FILED/CERT FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME MIDDLE NAME, SUFFIX FIRST NAME 9b. INDIVIDUAL'S LAST NAME vanners 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME SUFFIX FIRST NAME MIDDLE NAME 11b. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE 11c. MAILING ADDRESS CITY 11g. ORGANIZATIONAL ID #, if any 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION SSN OR EIN ADD'L INFO RE 11d. TAX ID #: **ORGANIZATION** NONE DEBTOR ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) 12a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME 12b. INDIVIDUAL'S LAST NAME FIRST NAME COUNTRY STATE POSTAL CODE 12c. MAILING ADDRESS CITY timber to be cut or 16. Additional collateral description: as-extracted 13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. 14. Description of real estate: The real property described on the attached deed 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

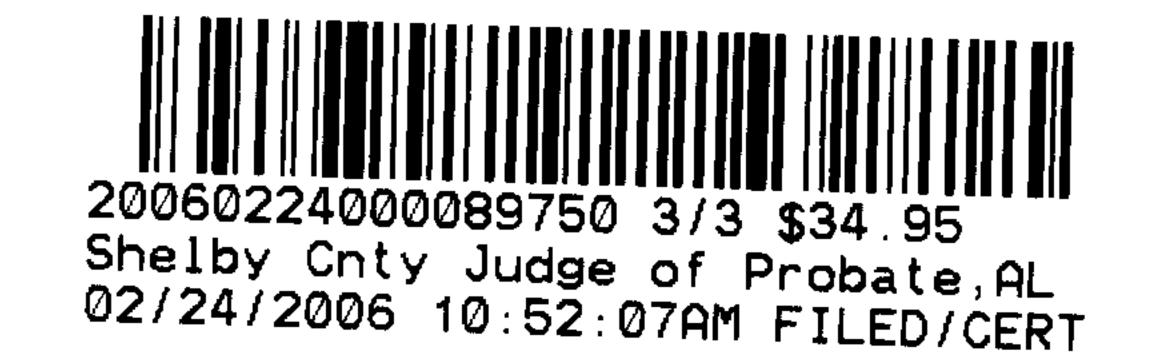
18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Decedent's Estate

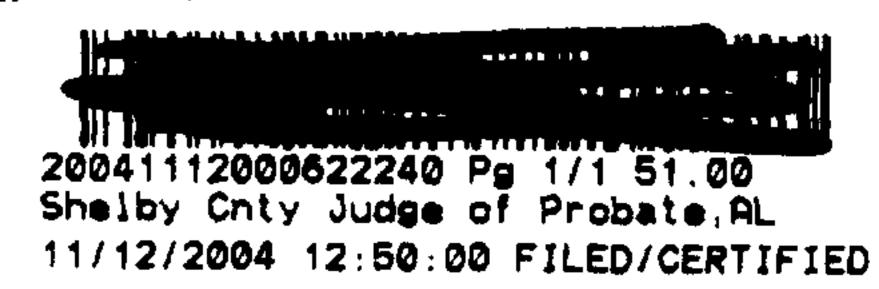
THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA

GRANTEE'S ADDRESS:
David A. Manners
2037 Shagbark Road
Birmingham, Alabama 35244



## JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Thousand and 00/100 (\$200,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Judith K. Gibbons, a single individual (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, David A. Manners and Charmaine W. Manners, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 823, according to the Survey of Fifteenth Addition Riverchase Country Club, as recorded in Map Book 8, Page 168, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$160,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set their hand and seal this the 10th day of November, 2004.

Judith K. Gibbons

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Judith K. Gibbons, a single individual whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 10th day of November, 2004.

NOTARY PUBLIC

My Commission Expires:

5/5707