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20060224000089420 1/4 \$26.00  
Shelby Cnty Judge of Probate, AL  
02/24/2006 09:44:30AM FILED/CERT

PREPARED BY: 29203-100-1  
J.T. TULLY, ATTORNEY AT LAW  
5346 STADIUM TRACE PKWY, #114  
BIRMINGHAM AL 35244

24-774999  
SEND TAX MESSAGE TO:  
156 ARABIAN ROAD  
COLUMBIANA AL 35051

## WARRANTY DEED

For good consideration, I (we) DANNY F. GRIFFIN AND MELISSA K. GRIFFIN, WHO ACQUIRED  
TITLE AS, MELISSA K. MEYERS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
Grantor's mailing address: 156 ARABIAN ROAD, COLUMBIANA AL 35051

*Husband & Wife*

hereby bargain, deed and convey to DANNY F. GRIFFIN AND MELISSA K. GRIFFIN, AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP  
Grantee's mailing address: 156 ARABIAN ROAD, COLUMBIANA AL 35051

the following described land in SHELBY  
COVENANTS; to wit:  
MADE A PART HEREOF  
APN#22614000009.003

county, free and clear with WARRANTY  
SEE EXHIBIT "A" ATTACHED HERETO AND

*minimum Assessed value of \$5,000.00*

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said  
GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises;  
that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and  
convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and  
defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

WITNESS the hands and seal of said Grantors this

day of

Danny F. Griffin  
Grantor DANNY F. GRIFFIN

Melissa K. Griffin  
Grantor MELISSA K. GRIFFIN

Grantor

Grantor F/K/A- MELISSA K. MEYERS

Grantor

Grantor

STATE OF ALABAMA  
COUNTY OF Shelby

} SS.

I, Rula M. Kilgore hereby certify that DANNY F. GRIFFIN AND  
MELISSA K. GRIFFIN F/K/A- MELISSA K. MEYERS

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same  
bears date. Given under my hand this 18<sup>th</sup> day of November, A.D., 20 05.

Rula M. Kilgore  
Notary Public



Loan No.:

ALL PURPOSE ACKNOWLEDGEMENT

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State of Alabama

County of Shelby

On 11/18/05 before me, Lula M. Kilgore  
Date Name and Title of Officer

Personally appeared Danny Griffin  
Name(s) of Signer(s)

[ ] personally known to me -or- [x] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lula M. Kilgore  
Signature of Notary Republic

my Commission Expires Sept 10, 2009  
OPTIONAL

Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- [ ] Individual  
[ ] Corporate Officer  
Title(s): \_\_\_\_\_  
[ ] Partner - [ ] Limited [ ] General  
[ ] Attorney-in-Fact  
[ ] Trustee  
[ ] Guardian or Conservator  
[ ] Other: \_\_\_\_\_

Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER Top of thumb here
--

Signer's Name: \_\_\_\_\_

- [ ] Individual  
[ ] Corporate Officer  
Title(s): \_\_\_\_\_  
[ ] Partner - [ ] Limited [ ] General  
[ ] Attorney-in-Fact  
[ ] Trustee  
[ ] Guardian or Conservator  
[ ] Other: \_\_\_\_\_

Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER Top of thumb here
--

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**EXHIBIT A**

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA, TO-WIT:**

**COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF THE NW 1/4, SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 692.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 204.00 FEET; THENCE TURN AN ANGLE OF 87 DEGREES 49 MINUTES TO THE LEFT AND RUN A DISTANCE OF 663.08 FEET TO THE EAST MARGIN OF HOOVER ROAD; THENCE TURN AN ANGLE OF 90 DEGREES 13 MINUTES 01 SECOND TO THE LEFT AND RUN ALONG SAID ROAD MARGIN A DISTANCE OF 203.85 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 46 MINUTES 59 SECONDS TO THE LEFT AND RUN A DISTANCE OF 670.08 FEET TO THE POINT OF BEGINNING. SITUATED IN THE NE 1/4 OF THE NW 1/4, SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST, HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA.**

**BEING THE SAME PREMISES CONVEYED TO DANNY F. GRIFFIN AND MELISSA K. MEYERS GRIFFIN FROM LOUANN M. STANDIFER AND EARL W. STANDIFER, HUSBAND AND WIFE BY WARRANTY DEED DATED 8-1-02 AND RECORDED ON 8-5-02 AT DOCUMENT # 20020805000365750, IN SHELBY COUNTY, ALABAMA.**

**SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

**U29223428-02AN04**  
WARRANTY DEED  
LOAN# 200511010302  
US Recordings

Shelby County, AL 02/24/2006  
State of Alabama

Deed Tax: \$5.00