20060223000088460 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/23/2006 12:53:48PM FILED/CERT

When recorded return to:

NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-9884

(800) 933-2890

Lien Release Department

State Of AL

County Of SHELBY

NETBANK #: 4000226394

Investor Loan#: PIN/Tax ID #:

MIN #: 100279800205041218 VRU Tel. #: 1-888-679-6377

Property Address:

3056 Highland Lakes Road

Birmingham, AL 35242

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): RONALD J DYAR AND WANDA S DYAR

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$175,500.00

WING REGISTA

Date of Mortgage: 04/25/2005

Date Recorded: 05/05/2005 Mortgage Book: Page: Document #: 20050505000214710

and recorded in the records of SHELBY County, State of Alabama, and more particularly

described on said Mortgage referred to herein. Legal Description: Not required by county

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/17/2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHUCK ARCHIE

VICE PRESIDENT

K. FREEMAN

ASSISTANT VICE PRESIDENT

STATE OF SC

COUNTY OF RICHLAND

On this date 02/17/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named CHUCK ARCHIE and K. FREEMAN, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: HUME L. FULMER

Document Prepared by: LaShonda Johnson

My Commission Expires: 04/06/2010 Address: G4313 MILLER RD. FLINT MI 48501-2026

