

**PARTIAL RELEASE OF LIEN OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Nine Thousand Six Hundred Dollars and 00/100 (\$209,600.00) principal indebtedness secured by that certain mortgage executed by Thompson Contracting & Investments Inc recorded in the Probate Office, County of Shelby, State of Alabama Instrument #20050829000444940 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Thompson Contracting & Investments Inc the following described lot or parcel of land to-wit:**

**Lot 25, according to the Survey of The Grove, as recorded in Map Book 35, Page 91, in the Probate Office of Shelby County, ALABAMA.**

**It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this** 24<sup>th</sup> **the day of** January, ~~2005~~ 2006.

**AMSOUTH BANK**

**BY:** Marks Davidson  
**Marks Davidson**

**Its: Vice President**

**STATE OF ALABAMA  
COUNTY OF Jefferson**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.**

**GIVEN under my hand and seal on this the** 24<sup>th</sup> **day of** January, ~~2005~~ 2006.

Debbie Ann Satcher

**NOTARY PUBLIC**  
**Commission Expires** **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Aug 21, 2007**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

This instrument was prepared by: **Brandi Birdyshaw**  
**1900 5<sup>th</sup> Avenue No./BAC15**  
**B'ham, AL 35203**  
**Attn: Brandi**

Verified By: Debbie Satcher