



20060222000085430 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/22/2006 12:01:41PM FILED/CERT

Prepared By: JIGISHA MALKAN

OFB No: 30832299

NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF TRUST RECORDED ON 9-7-01, IN BOOK _____, PAGE _____ AS INSTRUMENT 2001-38742, _____ COUNTY, ALABAMA RECORDS.

AFFIDAVIT OF LOST ASSIGNMENT

STATE OF FLORIDA

COUNTY OF PALM BEACH

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN LOAN SERVICING, LLC** and am personally familiar with the facts set forth herein.
3. That on or about SEPTEMBER 04, 2001, DOUGLAS EPPERSON AND THERESA EPPERSON executed a Note and a Mortgage/Deed of Trust in favor of FIRST FRANKLIN FINANCIAL CORPORATION which Mortgage/Deed of Trust was recorded on 9-7-01 in Book _____, Page _____, Instrument 2001-38742, SHELBY, County land records.

LEGAL DESCRIPTION :

Lot 33, according to the Survey of Spring Gate, Sector One, Phase Two, as recorded in Map Book 18, Page 148, in the Probate Office of Shelby County, ALABAMA.

4. That FIRST FRANKLIN FINANCIAL CORPORATION, subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to OCWEN LOAN SERVICING, LLC. The original assignment was lost or misplaced before being recorded.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

369214

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

OCWEN LOAN SERVICING, LLC

BY: _____

NAME: Scott W. Anderson

TITLE: Sr. Vice President

STATE OF FLORIDA)

)SS.

COUNTY OF PALM BEACH)

Signed, sealed and delivered in
the presence of:

(1) _____

Rebecca Monzon

(2) _____

Kathy May

Subscribed and sworn to me by Scott W. Anderson, the Sr. Vice President of Ocwen Loan Servicing, LLC. He is personally known to me.

Given under my hand and seal on FEBRUARY 06, 2006.

NOTARY PUBLIC

