

STATE OF ALABAMA:
SHELBY COUNTY:

NTBK# 2000351009
DAVIS, Conrad M. and Marie M.

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) and other good and valuable considerations in hand paid to

NetBank

the grantor, as party of the first part, by Federal National Mortgage Association, the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

SEE ATTACHED EXHIBIT A

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 6th day of February, 2006, pursuant to the power of sale contained in that certain mortgage recorded in Instrument No. 20030922000635230, in the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

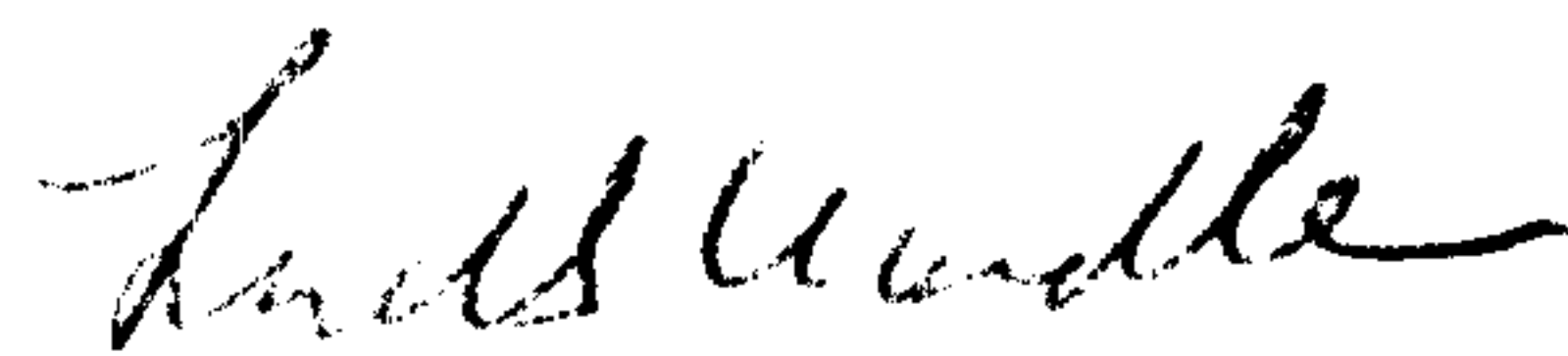
IN WITNESS WHEREOF, NetBank, has caused these presents to be executed by
its undersigned officers thereunto duly authorized on this the 17th day of February,
2006.

NetBank

By: 

Sherry Stinson
Its: Vice President

ATTEST:

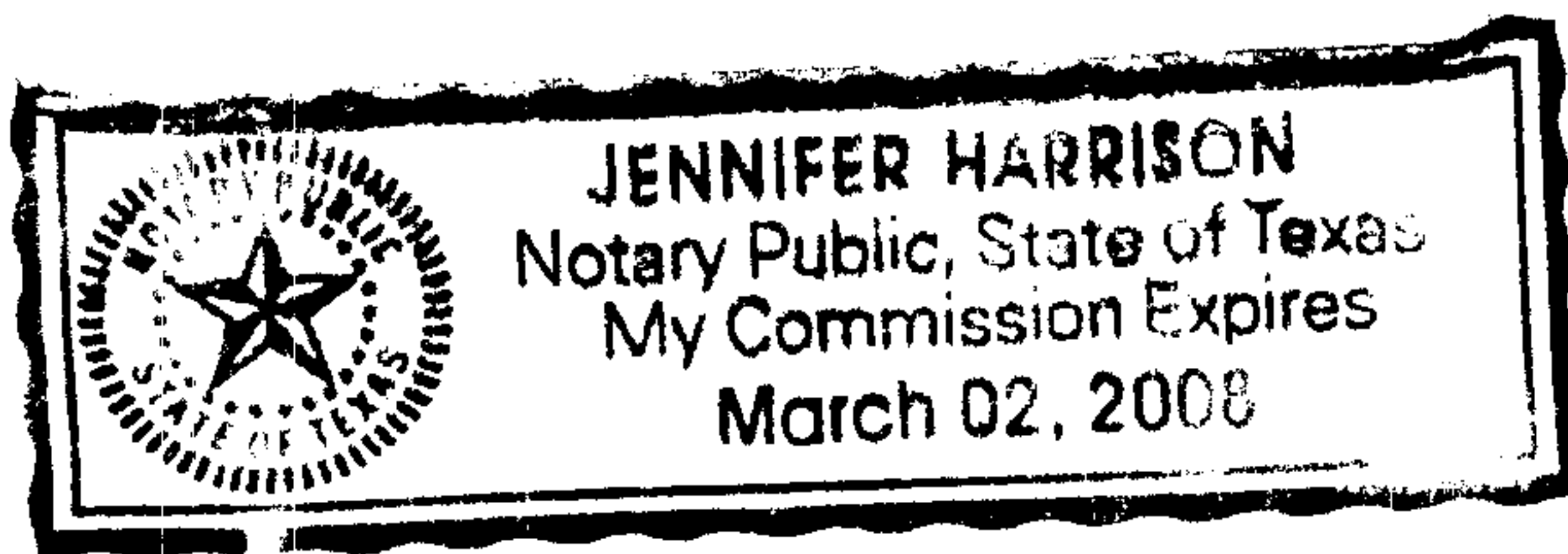
By: 

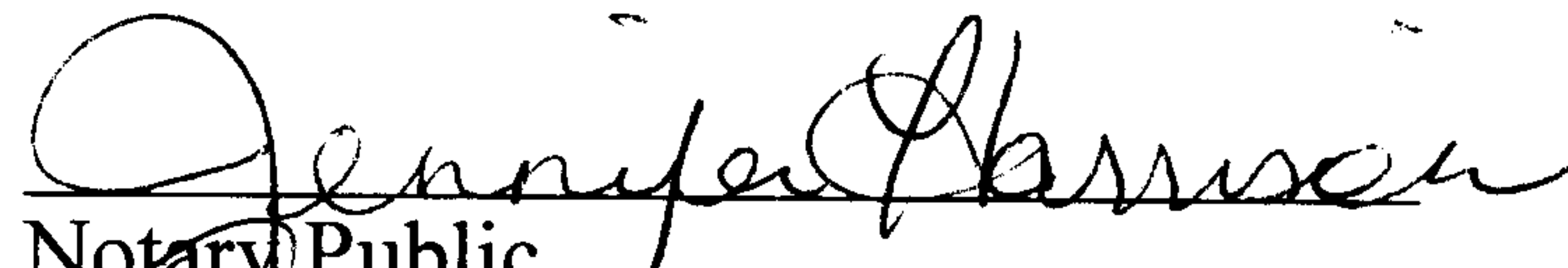
Linda S Chandler
Its: Secretary

STATE OF TEXAS:
COUNTY OF DALLAS:

I, the undersigned, Notary Public, in and for said state and County, hereby certify
that Sherry Stinson and Linda S Chandler, whose names as Vice-President and Secretary
respectively, of NetBank, are signed to the foregoing instrument being informed of the
contents of the said instrument, they, as such officers and with full authority, executed the
same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this the 17th day of February, 2006.




Notary Public
My Commission Expires: 3-2-08

THIS INSTRUMENT WAS PREPARED BY:
Harold H. Goings
Spain & Gillon, L.L.C.
2117 2nd Avenue North
Birmingham, AL 35203

GRANTOR'S ADDRESS:
9710 Two Notch Road
Columbia, SC 29223

EXHIBIT A

From the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama and proceed south along the west boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 82.00 feet to the point of beginning; thence South 31 deg. 27 min. 30 sec. East 295.67 feet; thence South 80 deg. 07 min. 59 sec. West 156.62 feet to a point on the west boundary of the aforementioned $\frac{1}{4}$ - $\frac{1}{4}$ section; thence North along the west boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 279.05 feet, back to the point of beginning.

The above described Parcel # 1 is located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama.

Also for access to the above described parcel of land an easement being 15 feet in width and 7.50 feet each side of the following described line: From the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama and proceed south along the west boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 82.00 feet; thence South 31 deg. 27 min. 30 sec. East 295.67 feet; thence South 80 deg. 07 min. 59 sec. West 94.99 feet to the point of beginning of herein described easement, said point being in the center of said easement; thence South 61 deg. 37 min. 01 sec. East along the center for 35.96 feet; thence South 52 deg. 09 min. 22 sec. East along the center for 37.94 feet; thence South 37 deg. 34 min. 20 sec. East along the center for 38.22 feet; thence South 23 deg. 03 min. 47 sec. East along the center for 45.66 feet; thence South 18 deg. 20 min. 20 sec. East along the center for 124.43 feet to a point in the center of Shelby County Highway #43, said point being the point of termination of said 15 foot easement; being situated in Shelby County, Alabama.

ALSO TO BE PERMANENTLY AFFIXED AS A PERMANENT IMPROVEMENT TO THE REAL PROPERTY RECITED ABOVE IS THE FOLLOWING DESCRIBED MANUFACTURED HOME:
2002 Buccaneer, Model 2002, 28' x '72'; VIN NO. BC02ALO130758AB

The mobile home made a part of this mortgage is taxable solely as real estate and there are no outstanding personal property or motor vehicle taxes.