

This Instrument Prepared By:
The Robinson Law Firm, P.C.
Sixth Avenue-Court Street West
Post Office Box 370
Ashville, Alabama 35953

SEND TAX NOTICE TO:

W. Daniel Gilliland

Paulina Gilliland

728 Hwy 50

Vanderbilt, AL 35176

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
ST. CLAIR COUNTY


20060222000084970 1/2 \$294.00
Shelby Cnty Judge of Probate, AL
02/22/2006 10:01:52AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **Two Hundred Seventy-Nine Thousand Eight Hundred Seventy-Three and no/100 Dollars (\$279,873.00)**, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we, **Charles G. Harris, and wife, Tamara A. Harris**, (herein referred to as grantor, whether one or more) grant, bargain, sell and convey unto **W. Daniel Gilliland and Paulina Gilliland**, (herein referred to as grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion the following described real estate situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that they lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that they have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of February, 2006.

Charles G. Harris

Charles G. Harris

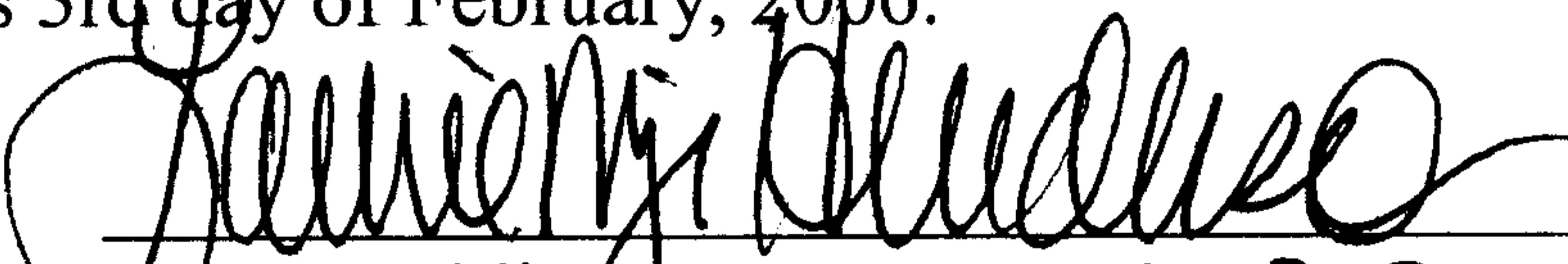
Tamara A. Harris

Tamara A. Harris

STATE OF ALABAMA
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Charles G. Harris, and wife, Tamara A. Harris**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of February, 2006.


Notary Public
My Commission Expires: 08-13-2007



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EXHIBIT "A"

A parcel of land located in the Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter of Section 11, Township 18 South, Range 1 East described as follows:

Commence at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 11, Township 18 South, Range 1 East; thence South along the West line of same 1365.09 feet to the point of beginning; thence $90^{\circ} 00'$ to the left, East 792.0 feet; thence $90^{\circ} 00'$ left, North 560.09 feet; thence $90^{\circ} 00'$ left, West 765.92 feet to the East right of way line of County Road #50, said point being on a curve to the right having a central angle of $10^{\circ} 00'$, a radius of 1183.0 feet; thence along the arc of said curve Southwest 65.48 feet to the point of tangent; thence along said tangent 115.30 feet to the West line of said quarter-quarter section; thence South along said West line 381.42 feet to the point of beginning; being situated in Shelby County, Alabama.