20060221000083010 1/1 $11.00
Shelby Cnty Judge of Probate,AL
02/21/2006 09:21:41AM FILED/CERT

Recording requested by:
AMERISAVE MORTGAGE
CORPORATION

[redacted]
COUNTRYWIDE HOME LOANS, INC
Document Processing MS: SV-79
PO Box 10423
Van Nuys, CA 91499
Attn: ASSIGNMENT UNIT

AFTER RECORDING RETURN TO:
SWAFFORD & HAYS SETTLEMENT SERVICES
9041 EXECUTIVE PARK DRIVE SUITE 400
KNOXVILLE, TN 37923

05-1960

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00816070292005N
Commitment# 8000271

For value received, the undersigned, AMERISAVE MORTGAGE CORPORATION, 3525 PIEDMONT ROAD, ATLANTA, GA 30305, hereby grants, assigns and transfers to:
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 3/16/05, executed by: DEBRA L WILSON & MICKEY L WILSON, Mortgagor as per MORTGAGE recorded as Instrument No. 20050324000133440 on 3/24/05 in MTG Book Page of official records in the County Recorder's Office of SHELBY County, ALABAMA.
Tax Parcel = 149313005104000, SHELBY COUNTY PROPERTY TAX COMM
Original Mortgage $98,400.00
501 TREYMOOR LANE CIRCLE, ALABASTER, AL 35007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/29/2005 AMERISAVE MORTGAGE CORPORATION

By _____, Name & Title Rolanda J. Franks Director of Closing Service

AMERISAVE MORTGAGE CORPORATION GEORGIA SEAL 2002

State of Georgia
County of Fulton

On 1/3/06 before me, Gregory S. Hooper, Rolanda J. Franks, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: _____

GREGORY S HOOPER NOTARY PUBLIC EXPIRES GEORGIA February 5, 2008 FULTON COUNTY

Prepared by: Matt Gunson
1800 TAPO CANYON ROAD SV-79
SIMI VALLEY, CA 93063
Phone#: (805) 577-4246 Ext: 4246