State of ALABAMA
County of SHELBY

20060221000082940 1/2 $14.00
Shelby Cnty Judge of Probate, AL
02/21/2006 08:51:31AM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

ALBERT W. WATKINS, III AND WIFE, ELIZABETH ANN WATKINS

as Mortgagors, to the undersigned, which mortgage is dated 09/30/1993 and filed for record 10/04/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-30536, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of December, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: _____
James Vance
Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 12/21/2005, before me, Judith Gianunzio, Notary Public, personally appeared James Vance, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

OFFICIAL SEAL
JUDITH GIANUNZIO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Aug. 11, 2009

Judith Gianunzio
Notary Public
My commission expires 08/11/2009

Mail Recorded Satisfaction To:
ALBERT W. WATKINS, III, ELIZABETH ANN WATKINS
9192 S MAIN ST
WILSONVILLE, AL 35186

Document Prepared By:
Nicole Brokaw
ReconTrust Company, N.A.
1330 W. Southern Ave.
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Tempe, AZ 85282-4545
(800) 540-2684

DOCID#00019105002005N

Document Number

RELEASE OF MORTGAGE

Title of Document

20060221000082940 2/2 $14.00
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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

COMMENCE AT THE NE CORNER OF THE SW 1/4 OF SE 1/4, SECTION 1, TOWNSHIP 21 SOUTH, RANGE 1 EAST, AND RUN SOUTH 42 DEGREES 12 MINUTES 19 SECONDS WEST A DISTANCE OF 1098.71 FEET TO A POINT ON THE SE RIGHT OF WAY LINE OF CO. HWY. 61, SAID POINT BEING NORTH 75 DEGREES 45 MINUTES 09 SECONDS WEST A DISTANCE OF 2180.80 FEET FROM THE SE CORNER OF SAID SECTION 1, AND THE POINT OF BEGINNING; THENCE RUN NORTH 47 DEGREES 14 MINUTES 36 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 64.36 FEET; THENCE TURN AN ANGLE 06 DEGREES 01 MINUTE 42 SECONDS TO THE LEFT AND RUN ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 297.36 FEET; THENCE TURN AN ANGLE OF 93 DEGREES 58 MINUTES 18 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 374.38 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN AND DISTANCE OF 361.00 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 354.00 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SW 1/4 OF SE 1/4, SECTION 1, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

Recording Area

Name and Return Address
NORTHWEST TITLE AND ESCROW
19395 WEST CAPITOL DRIVE
SUITE L01
BROOKFIELD, WI. 53045

201014001029000
Parcel Identification Number (PIN)